

# Welcome

St. Peter Lutheran Church

19 June 2022

## Sunday Worship

9:00am

*\*\*The service will be livestreamed to our Facebook page  
and posted on our website.\*\**

### ***This Week:***

**Sunday, June 19<sup>th</sup>**

Worship – Sanctuary 9am

**Tuesday, June 21<sup>st</sup>**

Quilting 9am

**Wednesday, June 22<sup>nd</sup>**

Bible Study 10am

**Thursday, June 23<sup>rd</sup>**

Fidget Mats 10am

**Saturday, June 25<sup>th</sup>**

Love Fellowship Rummage Sale

**Sunday, June 26<sup>th</sup>**

Worship – Sanctuary 9am



**Glorify God.  
Build Relationships.  
Follow Jesus.**

## **St. Peter Lutheran Church**

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*St. Peter Lutheran Church is a faith community where:  
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**\*\* The Pastor will read the italicized parts of the service. \*\***  
**\*\* If you would like to participate, please join in reading the bold font in unison. \*\***

## **PRELUDE**

## **WELCOME AND ANNOUNCEMENTS**

Welcome to worship! Please remember that masks are strongly encouraged. You can find more information about this service by reading the announcement insert. We will be celebrating the sacrament of communion, please keep your communion cup close by and pastor will give more instructions later in the service. The service will be livestreamed to our Facebook page and posted to our website.

(Please stand)

## **CONFESSION AND FORGIVENESS**

*Blessed be the holy Trinity, † one God, whose steadfast love endures forever.*  
**Amen.**

*Let us confess our sin in the presence of God and of one another. Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.*

*Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. Amen.*

**OPENING HYMN**

Will You Come and Follow Me

See page 10

## GREETING

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.***

## PRAYER OF THE DAY

*Let us pray. Almighty Creator and ever-living God: **we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Creator, Redeemer, Sustainer, one God, now and forever. Amen.***

(Please be seated)

## READING

Galatians 3:23-29

*<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. **Word of God, word of life. Thanks be to God.***

(Please stand)

## GOSPEL

Luke 8:26-39

*The holy gospel according to Luke. **Glory to you, O Lord.***

*<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it*

had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him. *The gospel of the Lord. Praise to you, O Christ.*

(Please be seated)

**SERMON**

Pastor Kristin

(Please stand)

**HYMN OF THE DAY**

Be Thou My Vision

See page 11

**APOSTLES' CREED**

*With the whole church, let us confess our faith.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended**

**into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **THE PRAYERS**

*United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.*

*O God, you made us in your own image and redeemed us through Jesus your Son. Look with compassion on the whole human family; take away the arrogance and hatred that infect our hearts; break down the walls that separate us; unites us in bonds of love; and, through our struggle and confusion, work to accomplish your purposes on earth; so that, in your good time, every people and nation may serve you in harmony around your heavenly throne. God of grace, **hear our prayer.***

*You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace, **hear our prayer.***

*O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. God of grace, **hear our prayer.***

*You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace, **hear our prayer.***

*O God, call us into a deeper relationship to be your church for the sake of the world. Help us to see with new eyes the injustices within church and society.*

*Call us to have a loving heart that respects and uplifts the humanity and dignity of every person; open our ears to listen to and learn from the experiences of people of color. Open our mouths to speak up and about injustices. Join us with others to work for racial equity and inclusion for all people. God of grace, **hear our prayer.***

*God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.***

(Please be seated)

## **COMMUNION**

*The Lord be with you. **And also with you.***

*Lift up your hearts. **We lift them to the Lord.***

*Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***

*It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.*

*Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.***

*Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.***

*We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.***

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my*

*body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.***

*We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.***

### **THE LORD'S PRAYER**

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. **Amen.****

(Grownups are welcome to bless non-communing children with the words "You are a loved child of God" and the sign of the cross on their forehead, hand, or in front of them.)

*The Body of Christ given for you. (You may eat the wafer.)*

*The Blood of Christ shed for you. (You may drink the grape juice.)*

*The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.***

### **POST COMMUNION PRAYER**

*Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others,*

*both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.*

## **BLESSING AND SENDING OF CROSSWAYS CAMPERS**

*Jazzy*

*Mya*

*Evan*

*Rowan*

*Ayden*

*Pastor Kristin*

*In the waters of Baptism we are reborn children of God, beloved members of the Church, the body of Christ. As we live in community with God and one another, we grow in faith, love, and obedience to the will of God, witnesses to Jesus' way of compassion and justice. Today we give thanks to God and seek God's blessing as we send these people to confirmation camp. Let us pray, we give you thanks, O God, That through Baptism you have made us all children in Christ. Grant peace and safety to those attending this camp and bless them, form them by your hand, guide them by your Word, renew them by your Spirit, protect them as they travel, make their ways safe, and their homecomings joyful. God has blessed us through the lives of these people. As they have been a blessing to us, so now we send them forth to be a blessing to others, through Jesus Christ, our truth and life. Amen.*

## **BENEDICTION**

*The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.*

## **FRANCISCAN SENDING PRAYER**

**A Side:** May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart.

**B Side:** May God bless you with anger at injustice, oppression, and exploitation of people, so that you may work for justice, freedom, and peace.

**A Side:** May God bless you with tears to shed for those who suffer from pain, rejection, starvation and war, so that you may reach out your hand to comfort them and to turn their pain into joy.

**B Side: May God bless you with enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done.**

**All: And the Blessing of God, who Creates, Redeems, and Sanctifies, be upon you and all you love and pray for this day, and forevermore. Amen.**

**BLESSING**

*The God of peace, Creator, Redeemer, Sustainer, bless you, comfort you, and show you the path of life this day and always. Amen.*

(Please stand)

**SENDING SONG**

Lead Me, Guide Me

See page 12

**DISMISSAL**

*Go in peace. Love your neighbor. Thanks be to God.*

**POSTLUDE**

**WORSHIP ASSISTANTS**

MESSAGE: Pastor Kristin

MUSIC: Lori

Usher: Ginny

Reader: Sue

Tech: Aimee

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# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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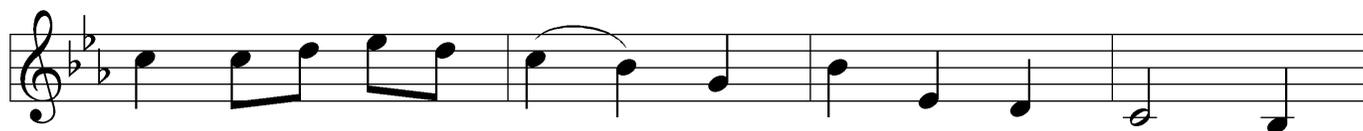
# Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



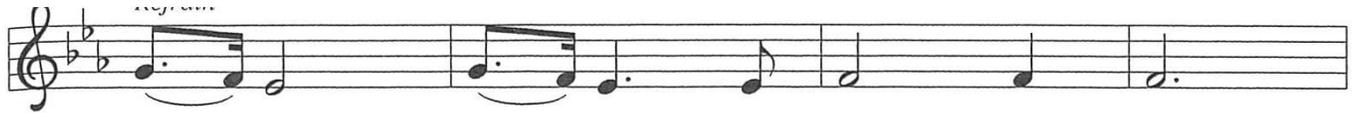
thou my best thought by day and by night,  
Thou my soul's shel - ter, thou my high tow'r,  
thou, and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.  
Music: SLANE, Irish tune

# Lead Me, Guide Me



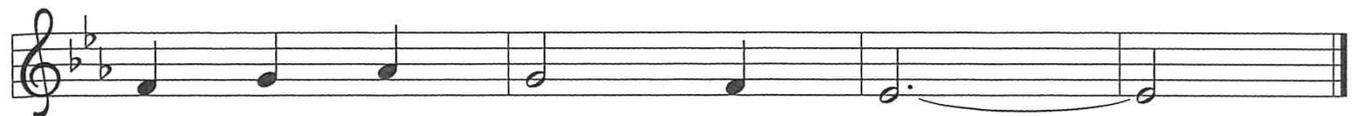
Lead me, guide me, a - long the way;



for if you lead me, I can - not stray.



Lord, let me walk each day with thee.



Lead me, O Lord, lead me.



1 I am weak and I need thy strength and pow'r  
 2 Help me tread in the paths of righ - teous - ness,  
 3 I am lost if you take your hand from me,



to help me o - ver my weak - est hour.  
 be my aid when Sa - tan and sin op - press.  
 I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.  
 I am put - ting all . . . my trust in thee.  
 Lord, just al - ways let me thy ser - vant be.



Lead me, O Lord, lead me.

*Refrain*