

Welcome

St. Peter Lutheran Church

6 April 2023

Maundy Thursday Worship

6:00pm

***This service will be livestreamed to our Facebook page
and posted on our website.***

This Week:

Thursday, April 6th
Maundy Thursday
Worship 6pm

Friday, April 7th
Good Friday
Worship 12:15pm

Sunday, April 9th
Easter Sunday
Easter Breakfast 7-9am
Worship 8am
Worship 10am



**Glorify God.
Build Relationships.
Follow Jesus.**

St. Peter Lutheran Church

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*St. Peter Lutheran Church is a faith community where:
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**** The Pastor will read the italicized parts of the service. ****

**** If you would like to participate, please join in reading the bold font in unison. ****

MAUNDY THURSDAY

With nightfall and the beginning of this liturgy, our Lenten observance comes to its culmination. We gather with Christians around the world in celebrating the Three Days of Jesus' death and resurrection. Our remembering is more than a retracing of the last day of Jesus' life. Rather throughout these Three Days, through word, sacrament, and ritual, we participate in the saving power of Jesus' passover from death to life. As the Three Days begin, we are invited to glory in the cross of Christ — our salvation, our life, our resurrection.

On this night we hear Jesus' new commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example, living out our baptismal vocation with humility and care for one another, and especially for the poor and unloved.

We gather around the Lord's Table to remember the sacrifice of Jesus' life. His love was revealed in the emptying of his life for us. We share the holy meal, becoming what we eat and drink: the body of Christ, offering ourselves in love for the life of the world.

At the conclusion of the liturgy, the altar and chancel furnishings are removed, preparing the worship space for Good Friday. Through this stark ritual we recall that Jesus was abandoned by his followers, stripped of his dignity, and left to face the cross alone. We depart in silence ready to continue the celebration of the Three Days on Good Friday.

****The congregation gathers in silence****

(Please stand)

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the coming days reconciled with God and with one another.


Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

OPENING HYMN

Return to God

Leader



1 In all af - flic - tion
2 With great en - dur - ance
3 In ev - 'ry hard - ship
4 With hum - ble spir - it
5 By speech that's truth - ful
6 To cease op - pres - sion
7 By lov - ing jus - tice
8 With gen - tle kind - ness



1 In all af - flic - tion
2 With great en - dur - ance
3 In ev - 'ry hard - ship
4 With hum - ble spir - it
5 By speech that's truth - ful
6 To cease op - pres - sion
7 By lov - ing jus - tice
8 With gen - tle kind - ness



re - turn, re - turn to God.

GREETING

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.***

PRAYER OF THE DAY

*Let us pray. Holy God, source of all love, **on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

(Please be seated)

FIRST LESSON

Exodus 12: 1-14

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth

*day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. Word of God, word of life. **Thanks be to God.***

CHOIR ANTHEM

The Upper Room

St. Peter Choir

SECOND LESSON

1 Corinthians 11: 23-26

*For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ ²⁵In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. Word of God, word of life. **Thanks be to God.***

(Please stand)

GOSPEL

John 13: 1-17, 31-35

*The holy gospel according to John. **Glory to you, O Lord.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who

were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³¹When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.' **This is the Gospel of the Lord. Praise to you, O Christ.**

(Please be seated)

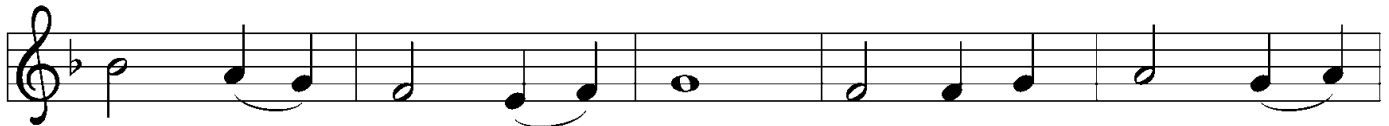
SERMON

Pastor Kristin Berglund

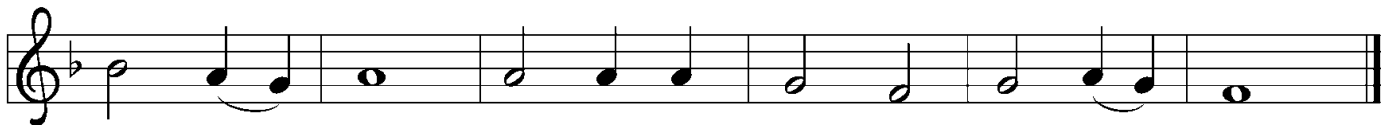
(Please stand)



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

THE PRAYERS

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*You make a new covenant with your people. Gather your church around word and table in love and promise as these three holy days enfold us. Open us to behold the mystery of our salvation. Merciful God, **receive our prayer.***

*You give us our daily bread, fruit of the earth and work of human hands. Bless those who labor and tend to their crops and those who prepare our meals. Strengthen us to advocate for food justice and a fair distribution of resources. Merciful God, **receive our prayer.***

*Inspire national and local leaders with a renewed sense of public service. Increase in them a humility to serve with equity and fairness. Teach us to pray for each other. Merciful God, **receive our prayer.***

*You incline your ear to us in every need. Befriend all who are lonely. Comfort those who grieve. Soothe any who are anxious. Console all who are distressed. Graciously tend to the hurts of your children who suffer in body, mind, and spirit. Merciful God, **receive our prayer.***

*Precious in your sight is the death of your faithful ones. We remember and give thanks for the those who have died. With them, we trust your promise to love your own until the end. Merciful God, **receive our prayer.***

*We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.***

(Please be seated)

COMMUNION

*The Lord be with you. **And also with you.***

*Lift up your hearts. **We lift them to the Lord.***

*Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper,

he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.***

*O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.***

*Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.***

*With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.***

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor.

Grownups are always welcome to bless non-communing children with the words "You are a loved child of God" and the sign of the cross on their

forehead, hand, or in front of them. If you use individual cups, please place the used cups in the baggie and leave the baggie in the large glass bowl as you depart worship. Gluten free wafers are available.

COMMUNION HYMNS Broken for Me

Refrain

Bro - ken for me, bro - ken for you;

the bod - y of Je - sus bro - ken for you.

- 1 He of - fered his bod - y, he poured out his soul;
- 2 Come to my ta - ble and with me dine;
- 3 This is my bod - y giv - en for you;
- 4 This is my blood . . . I shed for you;

Je - sus was bro - ken that we might be whole.
 eat of my bread . . . and drink of my wine.
 eat it, re - mem - b'ring I died for you.
 for your for - give - ness, mak - ing you new.

Final refrain

Bro - ken for me, bro - ken for you;

the bod - y of Je - sus bro - ken for you.

(Please stand)

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.

POST COMMUNION PRAYER

Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God now and forever. Amen.

STRIPPING OF THE ALTAR

(The altar represents Christ and the removal of the vessels is symbolic of the humiliation of Christ.)

SPECIAL MUSIC

God So Loved the World

Lori

SILENT RECESSIONAL

(The ministers and the congregation leave in silence. Worshippers may remain for prayer and meditation. The omission of benedictions at the end of the liturgies of both Maundy Thursday and Good Friday indicate their continuity with each other and with the Vigil of Easter.)

WORSHIP ASSISTANTS

Message: Pastor Kristin Berglund

Music: Lori

Usher: Dawn B

Reader: Joan

Communion Server: Pam

Altar Guild: Pam

Altar Strippers: Dawn B, Darcy, Kelly R

Lights: Steve R

Tech: Dawn B

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