

Welcome

St. Peter Lutheran Church

25 February 2024

8:00am and 10:00am

The 10am service will be livestreamed to our Facebook page and posted on our website.

This Week:

Sunday, February 25th

8:00am Worship (Sanctuary)
9:00am Sunday School (Fellowship Hall)
10:00am Worship (Sanctuary)
11:00am Love Fellowship (Sanctuary)
1:00pm Living Water (Sanctuary)

Monday, February 26th

2:30pm Music Lessons (Music Room)

Tuesday, February 27th

9:00am Quilting (Quadrooms)
2:30pm Music Lessons (Music Room)
5:30pm Boot Camp (Fellowship Hall)

Wednesday, February 28th

10:00am Bible Study (Fireside Room)
2:00pm Wed. Afternoon Bible Study (Fireside Rm)
2:30pm Music Lessons (Music Room)
4:45pm Soup Dinner (Fellowship Hall)
6:00pm Worship (Sanctuary)
6:30pm Choir (Music Room)
6:30pm Mentor Mentee (Fellowship Hall)

Thursday, February 29th

10:00am Fidget Mats (Quadrooms)
5:30pm Boot Camp (Fellowship Hall)
6:00pm Living Water Bible Study (Fireside Rm)

Saturday, March 2nd

7:00am Living Water Prayer Group (Fireside Rm)
10:00am Love Fellowship Rehearsal (Sanctuary)
12:00pm Family Gathering (Fellowship Hall)
5:00pm Living Water Rehearsal (Sanctuary)

Sunday, March 3rd

8:00am Worship (Sanctuary)
9:00am Sunday School (Fellowship Hall)
10:00am Worship (Sanctuary)
11:00am Love Fellowship (Sanctuary)
1:00pm Living Water (Sanctuary)



**Glorify God.
Build Relationships.
Follow Jesus.**

St. Peter Lutheran Church

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*St. Peter Lutheran Church is a faith community where:
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**** The Pastor will read the italicized parts of the service. ****
****If you would like to participate, please join in reading the bold font in unison. ****

PRELUDE

Hymn of Surrender

Grace Notes

WELCOME AND ANNOUNCEMENTS

Welcome to worship! Masks are available on the table by the main doors if you would like one. All are invited to participate in the sacrament of communion. Pastor will give more instructions during the communion portion of the service. You can find more information about this service by reading the announcement insert. The 10am service will be livestreamed to our Facebook page and posted to our website and YouTube page.

CONFESSION AND FORGIVENESS

*Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.***

*Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.***

*Let us confess our sin in the presence of God and of one another. Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.***

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **✠** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

OPENING HYMN

Return to God

Leader

1 In all af - flic - tion
 2 With great en - dur - ance
 3 In ev - 'ry hard - ship
 4 With hum - ble spir - it
 5 By speech that's truth - ful
 6 To cease op - pres - sion
 7 By lov - ing jus - tice
 8 With gen - tle kind - ness

Assembly

1 In all af - flic - tion
 2 With great en - dur - ance
 3 In ev - 'ry hard - ship
 4 With hum - ble spir - it
 5 By speech that's truth - ful
 6 To cease op - pres - sion
 7 By lov - ing jus - tice
 8 With gen - tle kind - ness

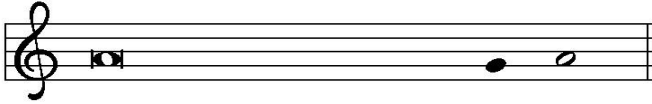
All

re - turn, re - turn to God.

GREETING

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.***

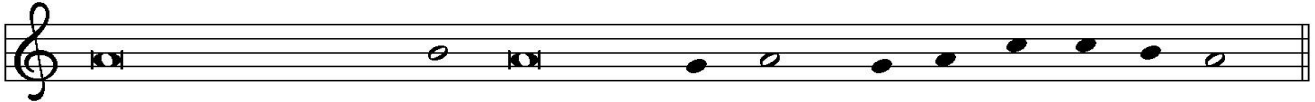
KYRIE



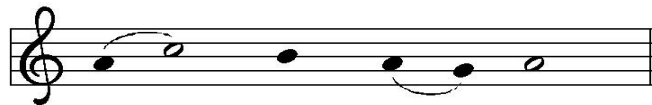
In peace, let us pray to the Lord.



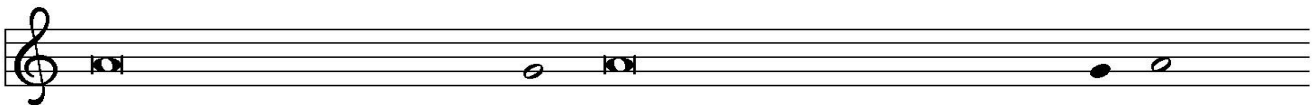
Lord, have mer - cy.



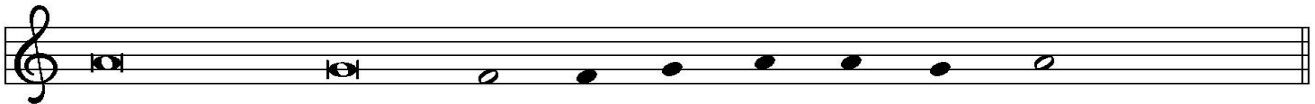
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



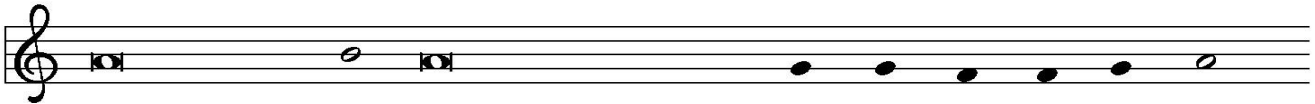
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



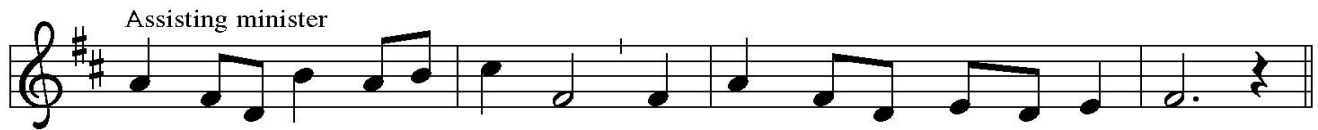
let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray. God of the covenant, in the glory of the cross your Son embraced the power of death and broke its hold over your people. In this time of repentance, draw all people to yourself, that we who confess Jesus as Lord may put aside the deeds of death and live in the life of your kingdom. Amen.

(Please be seated)

FIRST READING

Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless.

²And I will make my covenant between me and you, and will make you exceedingly numerous.” ³Then Abram fell on his face; and God said to him,

⁴“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name

shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

*¹⁵God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.” Word of God, word of life. **Thanks be to God.***

SECOND READING

Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for

he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification. **Word of God, word of life. Thanks be to God.**

(Please stand)

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL

Mark 8:31-38

The holy gospel according to Mark. Glory to you, O Lord.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning

and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” *The gospel of the Lord. Praise to you, O Christ.*

(Please be seated)

SERMON

Pastor Kristin Berglund

(Please stand)

HYMN OF THE DAY

Jesus You Have Called Us

See page 13

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

We turn to you for meaning, holy God. Nurture in your children the gifts of the Spirit poured out in baptism and let the mind of Christ guide the church. Hear us, O God.

B

God of mer - cy, hold us in love.

We turn to you for justice. Uphold the worth and dignity of every person, especially any who experience hatred and rejection because of gender, ability, sexual orientation, ethnicity, or religion. Hear us, O God.

God of mercy, hold us in love.

We turn to you for healing. Send compassionate helpers to any who suffer because of war and violence. Shelter unhoused people, befriend those who are lonely, bring hope to any in despair, and console the bereaved. Hear us, O God. **God of mercy, hold us in love.**

We turn to you for purpose. Remind us of your faithfulness to this congregation. Increase our trust in your guidance and keep us near the cross. Hear us, O God. **God of mercy, hold us in love.**

We turn to you for peace. We honor the saints who lived in service to others. Inspire us by their example until you gather us into your kingdom. Hear us, O God. **God of mercy, hold us in love.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. Amen.

COMMUNION

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the table. Receive bread for the journey.

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor.

BLESSING

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you + peace. Amen.

SENDING SONG

The Summons

See page 15
or ELW # 798

DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord. Thanks be to God.

POSTLUDE

The River

Grace Notes

WORSHIP ASSISTANTS

Message: Pastor Kristin Berglund

Reader: 8:00am: Lisa 10:00am: Paul

Usher: 8:00am: Steve 10:00am: Maddy Jo

Communion: 8:00am: Pam 10:00am: Paul

Altar Guild: Steve (Set up and In-between), Joy

Music: Lori

Tech: Aimee

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Jesus You Have Calle Us

Capo 3 Gm (Em) B♭maj7 (Gmaj7) F (D) C/E (A/C#)

Gm (Em) B♭maj7 (Gmaj7) F (D) C/E (A/C#)

1. Je - sus, you have called us: come, fol - low me, — take
 Je - sus, I am wil - ling though I am weak; — I'll
 2. Je - sus, you have shown us how we should live: — in
 Je - sus, I am wil - ling though I am weak; — I'll

Gm (Em) B♭maj7 (Gmaj7) F (D)

up your cross, de - ny your-self and live. — I will
 trust you and I'll go where you lead. —
 sac - ri - fice, hu - mi - li - ty and love. —
 fol - low you with your Spi - rit in me. —

Chorus Gm (Em) B♭maj7 (Gmaj7) F (D)

fol - low, I will fol - low, I will

Gm (Em) B♭maj7 (Gmaj7) F (D) D.S. last time fine

fol - low where you lead. —

By Grace We Have Been Saved

Refrain



By grace we have been saved— saved by grace through faith,



not be-cause of what we do; it is the gift of God.



1 On the days when you are weak, on the
2 Rest your bod - y, rest your mind, in the
3 You don't need to be a - fraid. You will



days when you are strong, rich or poor,
still - ness you will find you're a love - ly,
nev - er be a - lone. There is mer - cy,



young or old, just lis - ten to the song.
pre - cious child, part of the great de - sign.
there is hope, and love will take you home.

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



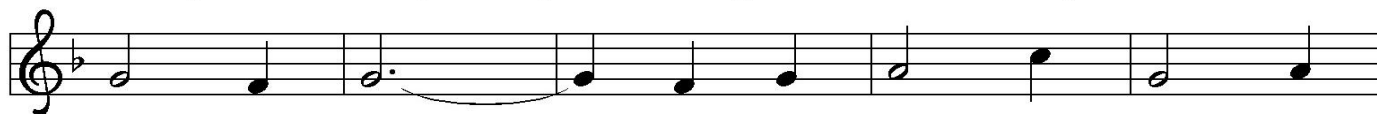
your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.