

Welcome

St. Peter Lutheran Church

17 August 2025

9:00am

This service will be livestreamed to our Facebook page and posted on our website.

This Week:

Sunday, August 17th

9:00am Worship (Sanctuary)

11:00am Love Fellowship (Sanctuary)

Tuesday, August 19th

9:00am Pick Your Project Day (Quadrooms)

Wednesday, August 20th

10:00am Bible Study (Fireside Room)

Thursday, August 21st

10:00am Fidget Mats Plus (Quadrooms)

Saturday, August 23rd

10:00am Love Fellowship Wedding (Sanctuary)

Sunday, August 24th

9:00am Worship (Sanctuary)

11:00am Love Fellowship (Sanctuary)



**Glorify God.
Build Relationships.
Follow Jesus.**

St. Peter Lutheran Church

2104 Geele Ave, Sheboygan WI 53083

Phone: 920.452.4771

Web: stpetersheboygan.com

Email: stpeter@stpetersheboygan.com

*St. Peter Lutheran Church is a faith community where:
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**** The Pastor will read the italicized parts of the service. ****
****If you would like to participate, please join in reading the bold font in unison. ****

PRELUDE

WELCOME AND ANNOUNCEMENTS

Welcome to worship! Masks are available on the table by the main doors if you would like one. All are invited to participate in the sacrament of communion. Pastor will give more instructions during the communion portion of the service. You can find more information about this service by reading the announcement insert. The service will be livestreamed to our Facebook page and posted to our website and YouTube page.

(Please stand)

WELCOME

People of God, this is the day that that Lord has made. **Thanks be to God!**

Welcome to worship.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Holy God, you gather us together as your people. Help us. Remind us of your mercy. Hear our broken words. For the days we are afraid to show up. **Forgive us.**

*For the days we are afraid to speak up. **Forgive us.***

*For the days we are afraid to welcome someone others have ignored. **Forgive us.***

*For the times we are afraid to tell our own story or listen to someone else tell theirs. **Forgive us.***

*For the times we are afraid to be honest. **Forgive us.***

*For the times when we are afraid to challenge what is accepted. **Forgive us.***

*For the times we are afraid to follow you. **Forgive us.***

*Dear friends, God created you to be loved, to tell the truth, to be free to live the fullness of this life God offers to you. By God's grace you have been saved from every broken promise, every assumption of privilege, every ignored invitation. In the name of Jesus (+) your sins are forgiven. **Thanks be to God! Amen.***

OPENING HYMN

Here I Am, Lord

See page 18
or ELW # 574

GREETING

*The grace of our Lord Jesus Christ **who rose from the dead***

*the love of God **who created us to be hope in a broken world***

*and the communion of the Holy Spirit **who inspires our hearts to life***

*be with you all. **And also with you.***

HYMN OF PRAISE

He Is Exalted

F F/A B♭ B/D C/E

He is ex-alt-ed, the King is ex-alt-ed on high: I will praise him.

F F/A B♭ C/B♭ B/C C

He is ex-alt-ed, for - ev - er ex-alt-ed, and I will praise his

Dsus D/C Gm Dm/F C/E C F Am

name. Je - sus is Lord, for - ev - er his truth shall

B♭ F/A Gm Dm/F C/E C F Am

reign; hea - ven and earth re - joice in his ho - ly

B♭ F/A Gm B♭/F E♭M⁷ B/C F B♭/F F

name. He is ex-alt-ed, the King is ex-alt-ed on high.

PRAYER OF THE DAY

Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

SACRAMENT OF HOLY BAPTISM

See Insert

We welcome the newest member of St. Peter: Beckham Noah son of Trevor and Karlee.

FIRST READING

Jeremiah 23:23-29

*²³ Am I a God near by, says the LORD, and not a God far off? ²⁴ Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" ²⁶ How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? ²⁷ They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸ Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹ Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces? Word of God, word of life. **Thanks be to God.***

SECOND READING

Hebrews 11:29—12:2

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging and even chains and imprisonment. ³⁷ They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented ³⁸ of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1} Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Word of God, word of life. **Thanks be to God.**

(Please stand)

GOSPEL ACCLAMATION Thy Word

The image shows a musical score for a two-part setting of the Gospel Acclamation. The top staff is in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written between the staves. Above the treble staff, chord symbols are placed: G, D/G, G, C, D, D7, G. The lyrics are: "Thy Word is a lamp un-to my feet And a light un-to my path."

D Am Em Bm

1 When I feel a - fraid, I think I've lost my way,
2 I will not for - get your love for me and yet,

C D7 C/G G D Am

Still you're there right be - side me, Noth - ing will I fear as
I'll for - ev - er be wand - 'ring. Je - sus, be my guide, ...

Em Bm C D E Dsus D7 Refrain

long as you are near, Please be near me to the end.
hold me to your side; I will love you to the end.

GOSPEL

Luke 12:49-56

The holy gospel according to Luke. Glory to you, O Lord.

[Jesus said:] ⁴⁹“I have come to cast fire upon the earth, and how I wish it were already ablaze! ⁵⁰I have a baptism with which to be baptized, and what constraint I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided: father against son and son

against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴ He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. ⁵⁵ And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”
The gospel of the Lord. Praise to you, O Christ.

(Please be seated)

SERMON

Pastor Kristin Berglund

(Please stand)

HYMN OF THE DAY God, Be the Love to Seach and Keep Me



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

THE PRAYERS

Let us pray for the church, the creation, and the whole people of God, for God is near.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble clef staff with a melody and a bass clef staff with a bass line. The melody is: G4 (quarter), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), F#4-G4 (eighths), A4-B4 (eighths), C5 (quarter). The bass line is: G2 (quarter), G2-A2 (eighths), B2-C3 (eighths), D3 (quarter), C3-B2 (eighths), A2-G2 (eighths), F#2-G2 (eighths), G2 (quarter). The second system has a treble clef staff with a melody and a bass clef staff with a bass line. The melody is: G4 (quarter), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), F#4-G4 (eighths), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), F#4-G4 (eighths), A4-B4 (eighths), C5 (quarter). The bass line is: G2 (quarter), G2-A2 (eighths), B2-C3 (eighths), D3 (quarter), C3-B2 (eighths), A2-G2 (eighths), F#2-G2 (eighths), G2 (quarter), F#2-G2 (eighths), A2-B2 (eighths), C3 (quarter). Chord symbols are placed above the treble staff: D, D7, C/G G, D, E7, A7 for the first system; D, D7, C/G G, G#dim7, D/A, A7, G/D D for the second system.

D D⁷ C/G G D E⁷ A⁷

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

D D⁷ C/G G G^{#dim7} D/A A⁷ G/D D

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*Raise up faithful leaders for your church around the world. Inspire global missionaries with a spirit of accompaniment, as they walk alongside our partners in the gospel in solidarity, interdependence, and mutuality. Hear us, O God. **Lord, listen to your children praying . . .***

*Embrace all who suffer in isolation: for those who are incarcerated or detained, those who are fleeing from unsafe environments, and those who are sick or homebound. We lift up those listed on our prayer list and ask that you hear our prayers for those close to our hearts. (Brief silence for personal prayer.) Reassure them of your care in all times and places. Hear us, O God. **Lord, listen to your children praying . . .***

*Guide the leaders of this congregation. In these late summer weeks, inspire their planning for a new academic year ahead. Kindle in us a spirit of collaboration and support for their work. Hear us, O God. **Lord, listen to your children praying . . .***

*With thanksgiving, we remember the cloud of witnesses who surround us. By the example of their faith, enable us to run with perseverance the race set before us, until that day when we join their unending praise. Hear us, O God. **Lord, listen to your children praying . . .***

*Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **Amen.***

OFFERING PRAYER

Please place your offering in the plates at the end of the main aisle, scan the QR code on the right to go directly to St. Peter's secure donation page, or visit the church website to give online.



*Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.***

COMMUNION

*The Lord be with you. **And also with you.***

*Lift up your hearts. **We lift them up to the Lord.***

*Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

*Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.***

*Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.***

*We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.***

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.***

*We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.***

THE LORD'S PRAYER

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

INVITATION TO COMMUNION

Come to the table. There is a place for you.

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor.

Grownups are always welcome to bless non-communing children with the words "You are a loved child of God" and the sign of the cross on their forehead, hand, or in front of them. If you use individual cups, please place the used cups in the baggie and leave the baggie in the large glass bowl as you depart worship. Gluten free wafers are available.

POST COMMUNION PRAYER

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

FRANCISCAN SENDING PRAYER

Organ Side: May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart.

Pray Ground Side: May God bless you with anger at injustice, oppression, and exploitation of people, so that you may work for justice, freedom, and peace.

Organ Side: May God bless you with tears to shed for those who suffer from pain, rejection, starvation and war, so that you may reach out your hand to comfort them and to turn their pain into joy.

Pray Ground Side: May God bless you with enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done.

All: And the Blessing of God, who Creates, Redeems, and Sanctifies, be upon you and all you love and pray for this day, and forevermore. Amen.

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✝ bless you and give you peace. Amen.

SENDING SONG

Shout to the North

Keyboard:
Guitar:

VERSE

F
(E)

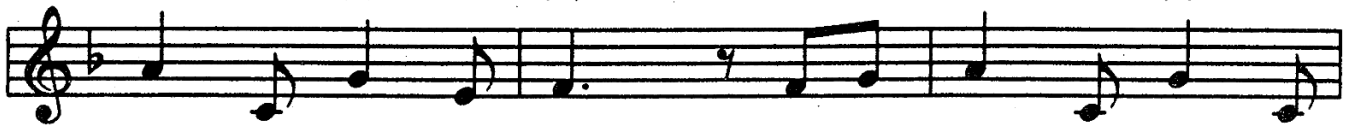
C
(B)

B \flat
(A)



1. Men of faith rise up and sing of the
(2. Rise up,) wom - en of the truth, stand and
(3. Rise up,) church with bro - ken wings, fill this

3 F (E) C (B) B \flat (A) F (E) C (B)



great and glo - rious King. You are strong when you feel
sing to bro - ken hearts who can know the heal - ing
place with songs a - gain of our God who reigns on

6 B \flat (A) F (E) C (B) B \flat (A)



weak, in your bro - ken - ness com - plete. _____
pow'r of our glo - rious King of love. _____
high. By His grace a - gain we'll fly. _____

9 C F (E) CHORUS B \flat (A) C (B)



Shout to the north and the south;

12 F (E) B \flat (A) C (B) F (E)



sing to the east and the west Je - sus is

15 B \flat (A) C (B) B \flat (A) C (B)



Sav - ior to all, Lord of heav - en and

17 F (E) *Last time to Coda* \oplus 1.3. 2.

earth. 2. Rise up,
3. Rise up,

20 Dm (C#m) Bb (A)

We've been through fire,— we've been through rain;

22 Dm (C#m) Bb (A)

we've been re - fined by the pow'r of His name.

24 Dm (C#m) Bb (A)

We've fall - en deep - er in love with You.

26 Bb (A) F/A (E/G#) Csus (Bsus) C (B) *D.S. al CODA* C (B)

You've burned the truth on our lips._____

\oplus CODA

29 Bb (A) C (B) F (E) Bb (A) C (B)

Lord of heav-en and earth, Lord of heav-en and

32 F (E) Bb (A) C (B) F (E)

earth, Lord of heav-en and earth._____

DISMISSAL

Go in peace. Share the good news. Thanks be to God!

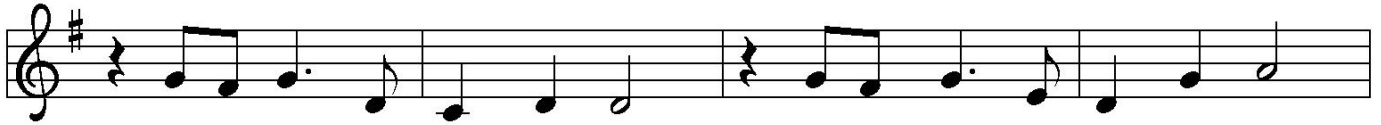
POSTLUDE

WORSHIP ASSISTANTS

Message	Pastor Kristin Berglund
Reader	Sue O
Usher	Paul and Mya
Communion	Dawn, Karen and Aimee
Altar Guild	Pastor Kristin and Paul
Music	Lori
Tech	Aimee

From Sundays and Seasons.com. Copyright 2005 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under Augsburg Fortress Liturgies Annual License #SAS002432. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns reprinted and streamed with permission. CCLI#1162147

Here I Am, Lord



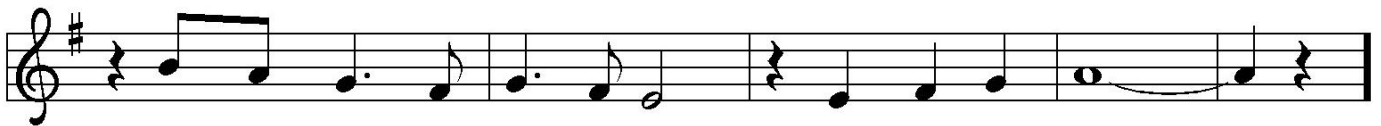
1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

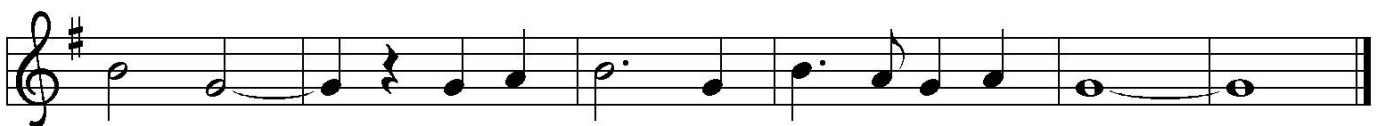
Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

One Bread, One Body

Refrain



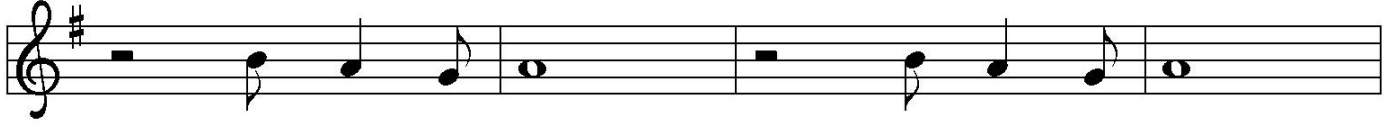
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | | | |
|---|------------|-----|---------|------------|-----|--------|
| 1 | Gen - tile | or | Jew, | ser - vant | or | free, |
| 2 | Man - y | the | gifts, | man - y | the | works, |
| 3 | Grain for | the | fields, | scat-tered | and | grown, |



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

Refrain