

Welcome

St. Peter Lutheran Church

26 October 2025

8:00am & 10:00am

The 10:00am service will be livestreamed to our Facebook page and posted on our website.

This Week:

Sunday, October 26th

8:00am Worship (Sanctuary)
9:00am Sunday School (Fellowship Hall)
9:00am Coffee Fellowship (Fireside Room)
10:00am Worship (Sanctuary)
11:00am Love Fellowship (Sanctuary)

Tuesday, October 28th

9:00am Quilting (Quadrooms)

Wednesday, October 29th

10:00am Bible Study (Fireside Room)
2:00pm Afternoon Bible Study (Fireside Rm)
6:30pm Confirmation (Fellowship Hall)
6:30pm Choir (Music Room)

Thursday, October 30th

10:00am Fidget Mats Plus (Quadrooms)
7:15pm Dartball @ Colts (Fellowship Hall)

Saturday, November 1st

10:00am Love Fellowship Rehearsal (Sanctuary)

Sunday, November 2nd

8:00am Worship (Sanctuary)
9:00am Sunday School (Fellowship Hall)
9:00am Coffee Fellowship (Fireside Room)
10:00am Worship (Sanctuary)
11:00am Love Fellowship (Sanctuary)
12:30pm Love Fellowship Meal (Fellowship Hall)



**Glorify God.
Build Relationships.
Follow Jesus.**

St. Peter Lutheran Church

2104 Geele Ave, Sheboygan WI 53083

Phone: 920.452.4771

Web: stpetersheboygan.com

Email: stpeter@stpetersheboygan.com

*St. Peter Lutheran Church is a faith community where:
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**** The Pastor will read the italicized parts of the service. ****
****If you would like to participate, please join in reading the bold font in unison. ****

WELCOME AND ANNOUNCEMENTS

Welcome to worship! Masks are available on the table by the main doors if you would like one. All are invited to participate in the sacrament of communion. Pastor will give more instructions during the communion portion of the service. You can find more information about this service by reading the announcement insert. The 10:00am service will be livestreamed to our Facebook page and posted to our website and YouTube page.

PRELUDE (10am)

The Solid Rock

St. Peter Choir

(Please stand)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, our maker, our helper, and our keeper. Amen.

Let us confess our sin to the one who is faithful. God our helper, we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

You are a loved child of God. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of ✝ Jesus Christ, your sins are forgiven. Rejoice at this good news. Amen.

OPENING HYMN

A Mighty Fortress Is Our God

ELW # 651



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

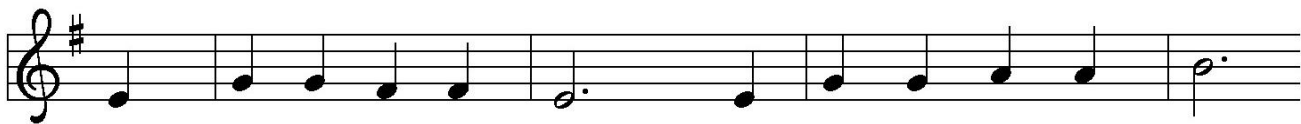


he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

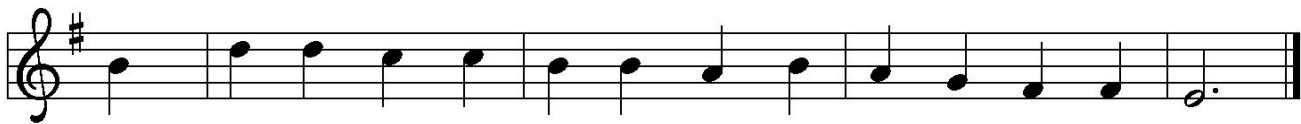
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

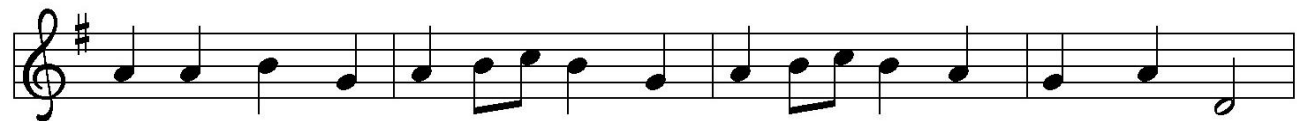
HYMN OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

FIRST READING

Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more. Word of God, word of life. Thanks be to God.

CHOIR ANTHEM (10am)

Have Faith

St. Peter Choir

SECOND READING

Romans 3:19-28

¹⁹Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

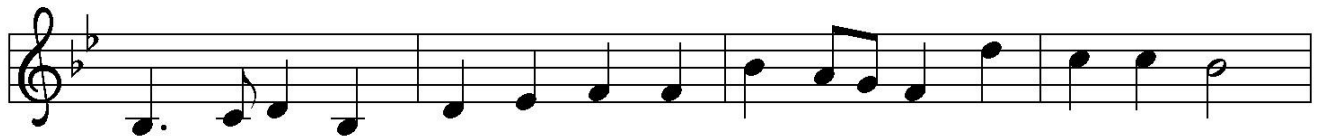
²¹But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²²the righteousness of God through the faith of Jesus Christ for all who believe. For there is no

distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

*²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law. Word of God, word of life. **Thanks be to God.***

(Please stand)

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL

John 8:31-36

*The holy gospel according to John. **Glory to you, O Lord.***

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.” The gospel of the Lord. **Praise to you, O Christ.**

(Please be seated)

SERMON

Pastor Kristin Berglund

(Please stand)

HYMN OF THE DAY **Founded on Faith**



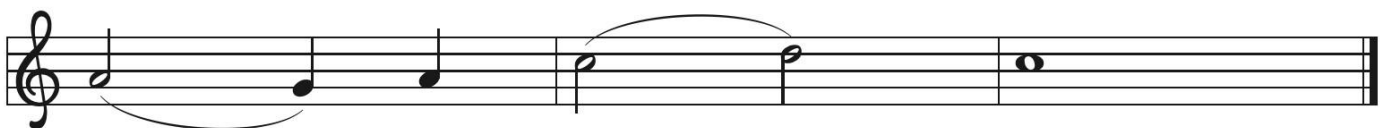
1 Found - ed on faith, the church— a - live by grace—
 2 Your cross, O Christ, re - news our life each day.
 3 E - quipped by prayer, we live the Spir - it's call.
 4 Grow - ing in grace for God's cre - at - ed earth,
 5 Found - ed on faith, called forth, em - pow'ed to serve,



pro - claims the gos - pel here and ev - 'ry place.
 Bap - tized in you, we learn and teach and pray.
 Em - pow'ed to serve with gifts, both great and small,
 we yearn for jus - tice, peace, and hu - man worth;
 we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
 Fed by your love, with thank - ful hearts, we say:
 we bring the liv - ing hope of God to all.
 a world re - stored; a faith - ful, car - ing church.
 Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

*Free your church, O God, with grace, mercy, and love to be transformed by your word. Direct your church to be united in word and deed so that all creation knows the uniting and transforming power of the gospel. God of grace, **receive our prayer.***

*Bring peace among the nations, O God, so violence and terror are not the norm on your earth. Inspire leaders of communities to work for peace and justice. Unite our politicians with a common mission and purpose. God of grace, **receive our prayer.***

*Heal all who suffer, O God, and bring them peace. Draw near to people who are incarcerated. Give hope to people experiencing housing or employment insecurity, oppression, or discrimination. Heal those who are ill. We lift up those listed on our prayer list and ask that you hear our prayers for those close to our hearts. (Brief silence for personal prayer.) Be our stronghold at all times. God of grace, **receive our prayer.***

*Forgive us our sins, O God, and grant us your grace. Move us to understanding and reconciliation between people of other faiths and other Christian traditions in our community. Mend hurt feelings and heal wounds we have caused one another. God of grace, **receive our prayer.***

*We give you thanks, O God, for the life and witness of all your saints. Give us hope in Jesus' victory through the cross. God of grace, **receive our prayer.***

*We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.***

OFFERING PRAYER

Please place your offering in the plates at the end of the main aisle, scan the QR code on the right to go directly to St. Peter's secure donation page, or visit the church website to give online.



We offer praise and thanks to God for what we have been given and what we share with others.

*Let us pray. Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. **Amen.***

COMMUNION

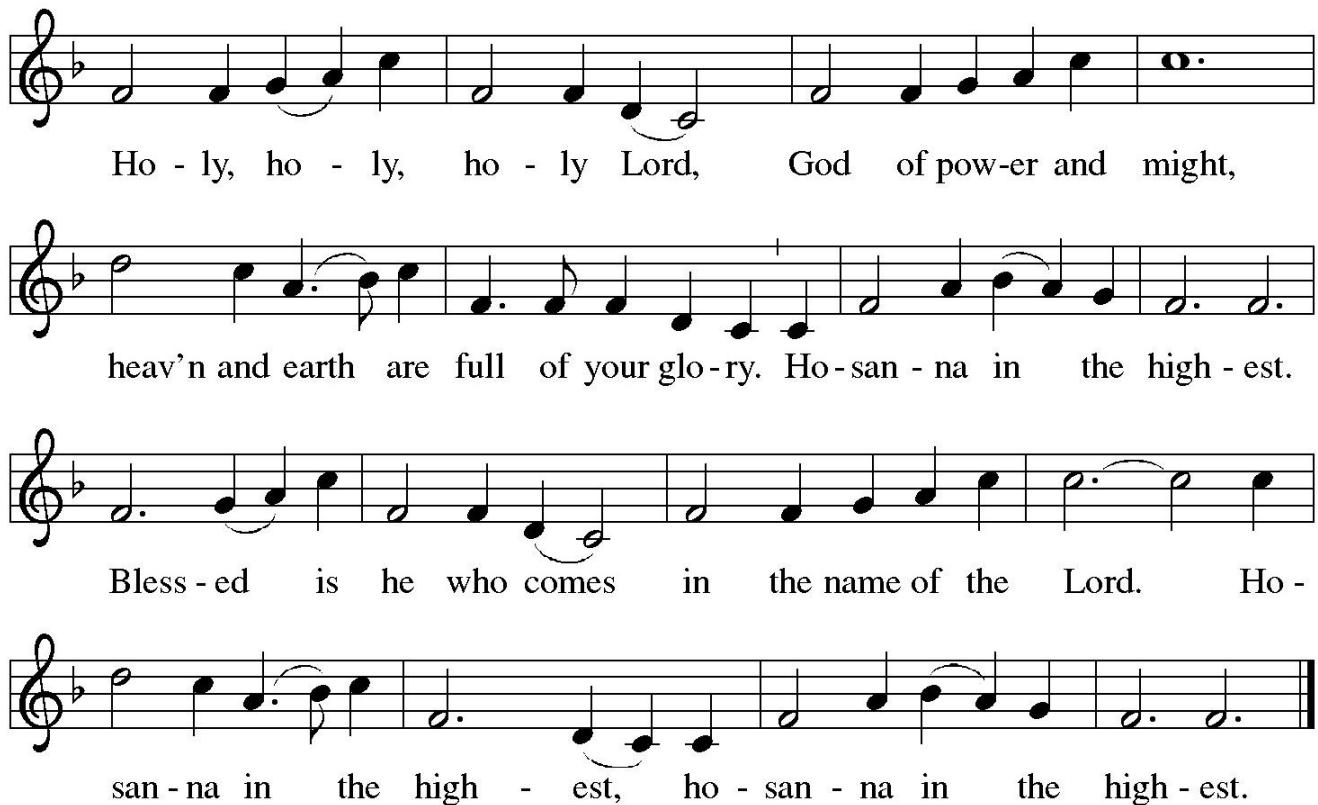
*The Lord be with you. **And also with you.***

*Lift up your hearts. **We lift them up to the Lord.***

*Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting

life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of four staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The third staff starts with 'Bless - ed is he who comes in the name of the Lord. Ho -' and the fourth staff concludes with 'san - na in the high - est, ho - san - na in the high - est.'

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.***

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the table. There is a place for you.

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor.

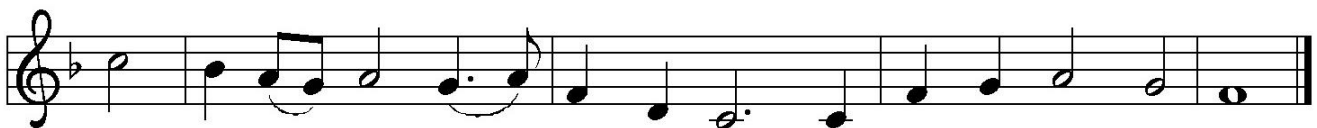
Grownups are always welcome to bless non-communing children with the words "You are a loved child of God" and the sign of the cross on their forehead, hand, or in front of them. If you use individual cups, please place the used cups in the baggie and leave the baggie in the large glass bowl as you depart worship. Gluten free wafers are available.

COMMUNION HYMN

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



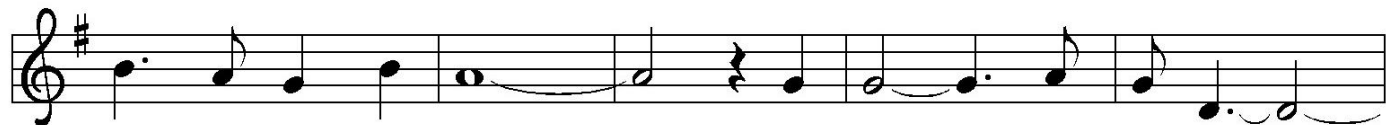
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

One Bread, One Body

ELW # 496



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | | | |
|---|------------|-----|---------|------------|-----|--------|
| 1 | Gen - tile | or | Jew, | ser - vant | or | free, |
| 2 | Man - y | the | gifts, | man - y | the | works, |
| 3 | Grain for | the | fields, | scat-tered | and | grown, |



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

(Please stand)

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.

POST COMMUNION PRAYER

Let us pray. O God, through this meal you have strengthened us. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever. Amen.

SENDING SONG

The Church's one Foundation

ELW # 654



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

DISMISSAL

Go in peace. Share the good news. Thanks be to God!

POSTLUDE

WORSHIP ASSISTANTS

Message	Pastor Kristin Berglund	
Reader	8:00am: JoAnne	10:00am: Joan
Usher	8:00am: Dawn B	10:00am: Help!!
Communion	8:00am: Karen V	10:00am: Ginny
Altar Guild	Set Up: Pastor Kristin	
	In-Between: Dawn B	
	Clean up: Ginny	
Music	Lori	
Tech	Aimee	

From Sundays and Seasons.com. Copyright 2005 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under Augsburg Fortress Liturgies Annual License #SAS002432. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns reprinted and streamed with permission. CCLI#1162147