

# Welcome

St. Peter Lutheran Church  
8 March 2026

8:00am and 10:00am

*\*\*The 10am service will be livestreamed to our Facebook page and posted on our website.\*\**

## ***This Week:***

### **Sunday, March 8<sup>th</sup>**

8:00am Worship (Sanctuary)  
9:00am Sunday School (Fellowship Hall)  
9:00am Coffee Fellowship (Fireside Room)  
10:00am Worship (Sanctuary)  
11:00am Love Fellowship Worship (Sanctuary)

### **Tuesday, March 10<sup>th</sup>**

9:00am Quilting (Quadrooms)  
5:00pm Worship Team (Fireside Room)  
6:00pm Council Meeting (Fellowship Hall)

### **Wednesday, March 11<sup>th</sup>**

10:00am Bible Study (Fireside Room)  
2:00pm Afternoon Bible Study (Fireside Room)  
4:45pm Lenten Meal (Fellowship Hall)  
6:00pm Worship (Sanctuary)  
6:30pm Mentor/Mentee (Fellowship Hall)  
6:30pm Choir (Music Room)

### **Thursday, March 12<sup>th</sup>**

10:00am Fidget Mats (Quadrooms)  
7:15pm Dartball Vs Lightning (Fellowship Hall)

### **Saturday, March 14<sup>th</sup>**

10:00am Love Fellowship Rehearsal (Sanctuary)

### **Sunday, March 15<sup>th</sup>**

8:00am Worship (Sanctuary)  
9:00am Sunday School (Fellowship Hall)  
9:00am Coffee Fellowship (Fireside Room)  
10:00am Worship (Sanctuary)  
11:00am Love Fellowship Worship (Sanctuary)



**Glorify God.  
Build Relationships.  
Follow Jesus.**

## **St. Peter Lutheran Church**

2104 Geele Ave, Sheboygan WI 53083

Phone: 920.452.4771

Web: [stpetersheboygan.com](http://stpetersheboygan.com)

Email: [stpeter@stpetersheboygan.com](mailto:stpeter@stpetersheboygan.com)

*St. Peter Lutheran Church is a faith community where:  
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**\*\* The Pastor will read the italicized parts of the service. \*\***  
**\*\*If you would like to participate, please join in reading the bold font in unison. \*\***

## **WELCOME AND ANNOUNCEMENTS**

Welcome to worship! Masks are available on the table by the main doors if you would like one. All are invited to participate in the sacrament of communion. Pastor will give more instructions during the communion portion of the service. You can find more information about this service by reading the announcement insert. This service will be livestreamed to our Facebook page and posted to our website and YouTube page.

**PRELUDE (10am)**      The Glory of These Forty Days      St. Peter Choir

(Please stand)

## **CONFESSION AND FORGIVENESS**

*Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. Amen.*

*Let us confess our sin before God, who forgives us. Gracious God, **have mercy on us according to your steadfast love.***

*For seeking worldly ideas that lead us away from you: Gracious God, **have mercy on us according to your steadfast love.***

*For desiring self-reliance instead of being shaped by your word: Gracious God, **have mercy on us according to your steadfast love.***

*For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God, **have mercy on us according to your steadfast love.***

*For drawing from the well of self-serving ambition, and for disregarding the living water Christ offers: Gracious God, **have mercy on us according to your steadfast love.***

*For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God, **have mercy on us according to your steadfast love.***

*God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of **✠** Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you loves you, and gives you life and peace. **Amen.***

**OPENING HYMN**

**Guide Me Ever, Great Redeemer**

**ELW # 618**



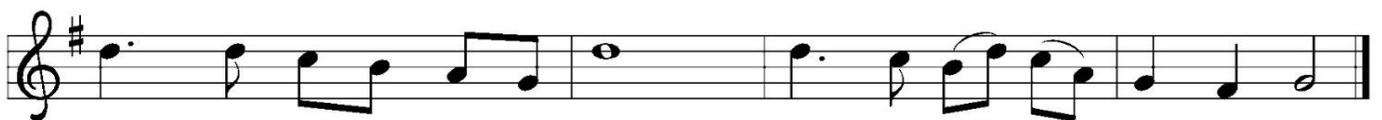
1 Guide me ev - er, great Re - deem-er, pil - grim through this  
2 O - pen now the crys - tal foun-tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

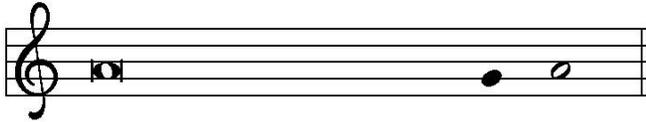


feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might-y arm, shield me with your might-y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

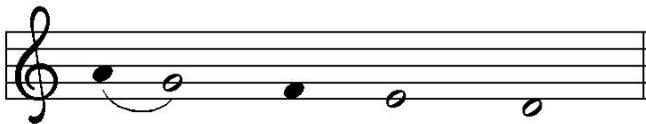
## GREETING

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.***

## KYRIE



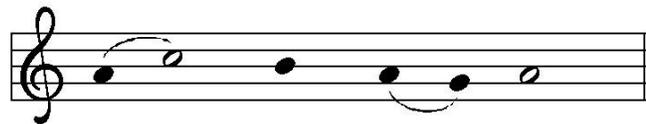
In peace, let us pray to the Lord.



Lord, have mer - cy.



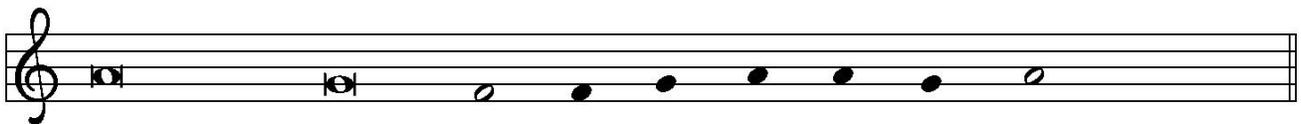
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



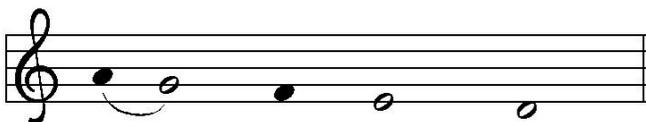
Lord, have mer - cy.



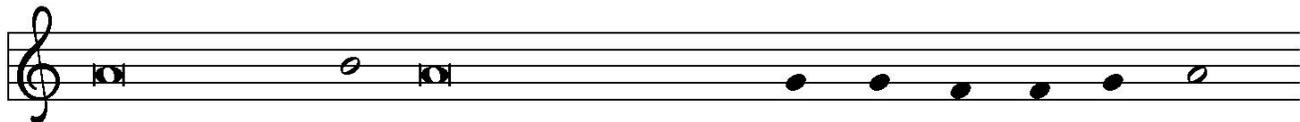
For the peace of the whole world, for the well-being of the church of God,



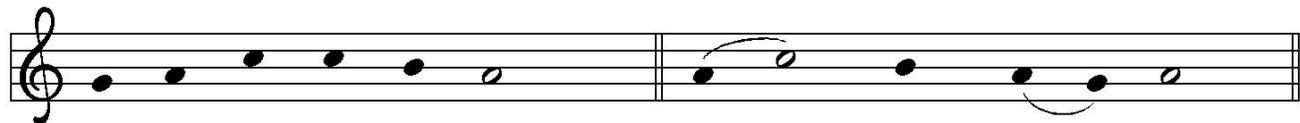
and for the unity of all, let us pray to the Lord.



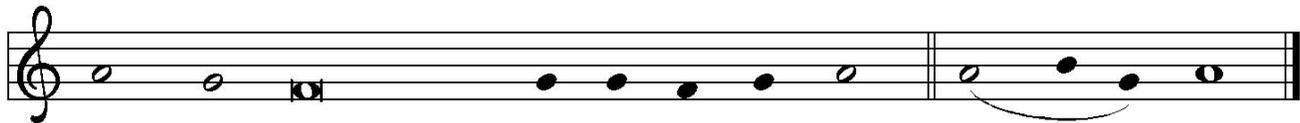
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

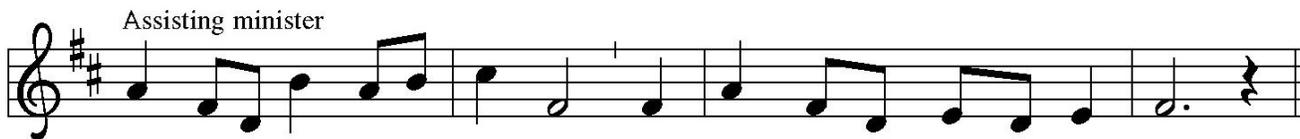


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## HYMN OF PRAISE



Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



All

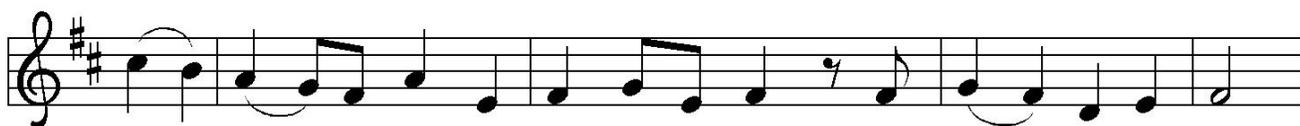
Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



*They are almost ready to stone me.”<sup>5</sup> The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”* Word of God, word of life. **Thanks be to God.**

**CHOIR ANTHEM (10am) That Wondrous Cross**

**St. Peter Choir**

**SECOND READING** Romans 5:1-11

*<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.*

*<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. Word of God, word of life. **Thanks be to God.***

(Please stand)

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

## GOSPEL

John 4:5-42

*The holy gospel according to John. Glory to you, O Lord.*

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back."<sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

<sup>19</sup>The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup>Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.” **The gospel of the Lord. Praise to you, O Christ.**

(Please be seated)

**SERMON**

Pastor Kristin Berglund

(Please stand)

**HYMN OF THE DAY** For all the Faithful Women

ELW # 419



1 For all the faith - ful wom - en who served in days of old,  
2 O God, for saints and ser - vants, those named and those un-known,  
4 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.  
in whom through all the a - ges your light of glo - ry shone,  
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
we of - fer glad thanks-giv - ing and fer - vent prayer we raise  
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.  
that, faith - ful in your ser - vice, our lives may sing your praise.  
we sing glad al - le - lu - ias and strive to do your will.

3: Recall the outcast woman with whom our Lord conversed:  
Christ gave her living water to quench her deepest thirst.  
Like hers, our hearts are yearning: Christ offers us his word.  
Then may our lips be burning to witness to our Lord.

## APOSTLES' CREED

*With the whole church, let us confess our faith.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS

*Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.*

*O God, when suffering arises, preserve your church. Give all followers of your gospel hope that will never disappoint. Hear us, O God. **Your mercy is great.***

*End hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God. **Your mercy is great.***

*When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need. We lift up those listed on our prayer list and ask that you hear our prayers for those close to our hearts. (Brief silence for personal prayer.) Hear us, O God. **Your mercy is great.***

*When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians. Hear us, O God. **Your mercy is great.***

*O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God. **Your mercy is great.***

*Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.***

### **OFFERING PRAYER**

Please place your offering in the plates at the end of the main aisle, scan the QR code on the right to go directly to St. Peter's secure donation page, or visit the church website to give online.



*We offer praise and thanks to God for what we have been given and what we share with others.*

*Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.***

### **COMMUNION**

*The Lord be with you. **And also with you.***

*Lift up your hearts. **We lift them up to the Lord.***

*Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***

*It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.*

*Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.*

*Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.***

*O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.***

*Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.***

*With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.***

## **THE LORD'S PRAYER**

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.***

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### INVITATION TO COMMUNION

*Come to the table. There is a place for you.*

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor.

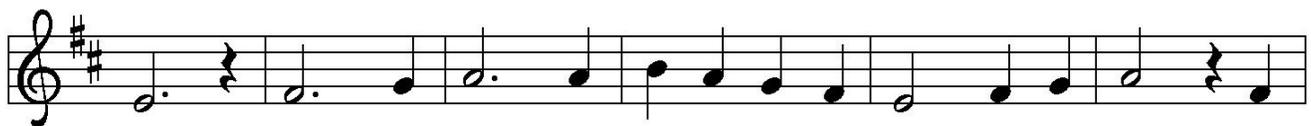
Grownups are always welcome to bless non-communing children with the words “You are a loved child of God” and the sign of the cross on their forehead, hand, or in front of them. If you use individual cups, please place the used cups in the baggie and leave the baggie in the large glass bowl as you depart worship. Gluten free wafers are available.

### COMMUNION HYMN

### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



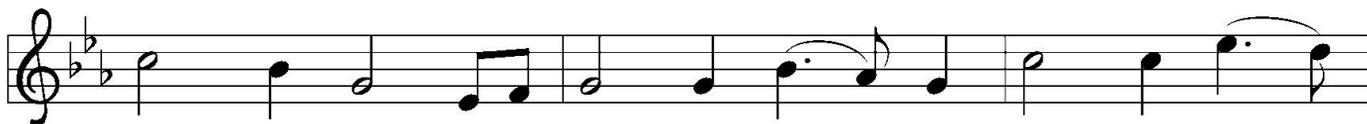
sin of the world; grant us peace, grant us peace.

Just As I Am, without One Plea

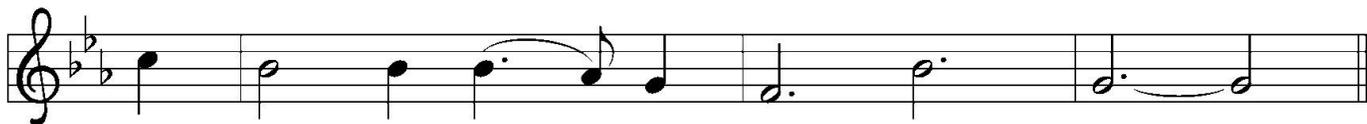
ELW #592



1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, though tossed a - bout with man - y a con - flict,  
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,  
 man - y a doubt, fight - ings and fears with - in, with - out,  
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

(Please stand)

*The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.*

**POST COMMUNION PRAYER**

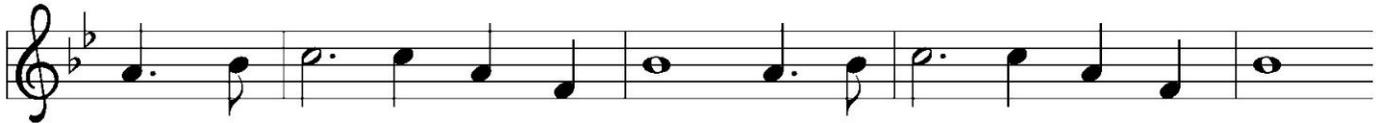
**Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

**BLESSING**

*God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. Amen.*



- 1 Rock of A - ges, cleft for me, let me hide my - self in thee;
- 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
- 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
- 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 Na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

## DISMISSAL

*Go in peace. God is with you. Thanks be to God.*

## POSTLUDE

## WORSHIP ASSISTANTS

Message	Pastor Kristin Berglund	
Reader	8:00am: Laura	10:00am: Pastor Kristin
Usher	8:00am: Joy	10:00am: Help!
Communion	8:00am: JoAnne	10:00am: Ginny
Altar Guild	Set Up/Between: Joy	Clean up: Ginny
Music	Lori	
Tech	Aimee	