

# Welcome

St. Peter Lutheran Church  
22 March 2026

8:00am and 10:00am

*\*\*The 10am service will be livestreamed to our Facebook page and posted on our website.\*\**

## ***This Week:***

### **Sunday, March 22<sup>nd</sup>**

8:00am Worship (Sanctuary)  
9:00am Sunday School (Fellowship Hall)  
9:00am Coffee Fellowship (Fireside Room)  
10:00am Worship (Sanctuary)  
11:00am Love Fellowship Worship (Sanctuary)

### **Tuesday, March 24<sup>th</sup>**

9:00am Quilting (Quadrooms)

### **Wednesday, March 25<sup>th</sup>**

10:00am Bible Study (Fireside Room)  
2:00pm Afternoon Bible Study (Fireside Room)  
4:45pm Lenten Meal (Fellowship Hall)  
6:00pm Worship (Sanctuary)  
6:30pm Choir (Music Room)

### **Thursday, March 26<sup>th</sup>**

10:00am Fidget Mats (Quadrooms)

### **Saturday, March 28<sup>th</sup>**

10:00am Love Fellowship Rehearsal (Sanctuary)

### **Sunday, March 29<sup>th</sup>**

8:00am Worship (Sanctuary)  
9:00am Coffee Fellowship (Fireside Room)  
10:00am Worship (Sanctuary)  
11:00am Love Fellowship Worship (Sanctuary)



**Glorify God.  
Build Relationships.  
Follow Jesus.**

## **St. Peter Lutheran Church**

2104 Geele Ave, Sheboygan WI 53083

Phone: 920.452.4771

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*St. Peter Lutheran Church is a faith community where:  
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**\*\* The Pastor will read the italicized parts of the service. \*\***  
**\*\*If you would like to participate, please join in reading the bold font in unison. \*\***

## **PRELUDE**

### **WELCOME AND ANNOUNCEMENTS**

Welcome to worship! Masks are available on the table by the main doors if you would like one. All are invited to participate in the sacrament of communion. Pastor will give more instructions during the communion portion of the service. You can find more information about this service by reading the announcement insert. This service will be livestreamed to our Facebook page and posted to our website and YouTube page.

(Please stand)

### **CONFESSION AND FORGIVENESS**

*Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. Amen.*

*Let us confess our sin before God, who forgives us. Gracious God, **have mercy on us according to your steadfast love.***

*For seeking worldly ideas that lead us away from you: Gracious God, **have mercy on us according to your steadfast love.***

*For desiring self-reliance instead of being shaped by your word: Gracious God, **have mercy on us according to your steadfast love.***

*For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God, **have mercy on us according to your steadfast love.***

*For drawing from the well of self-serving ambition, and for disregarding the living water Christ offers: Gracious God, **have mercy on us according to your steadfast love.***

*For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God, **have mercy on us according to your steadfast love.***

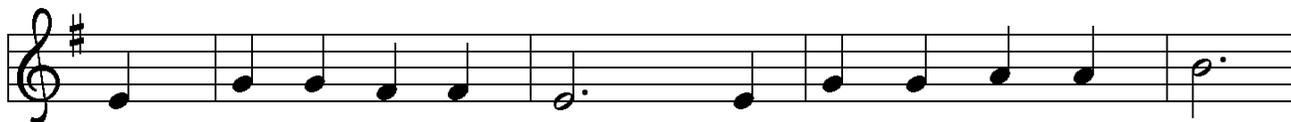
*God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of **✠** Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you loves you, and gives you life and peace. **Amen.***

**OPENING HYMN** Lord, Whose Love in Humble Service See page 15  
or ELW # 712

## **GREETING**

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.***

## **KYRIE**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

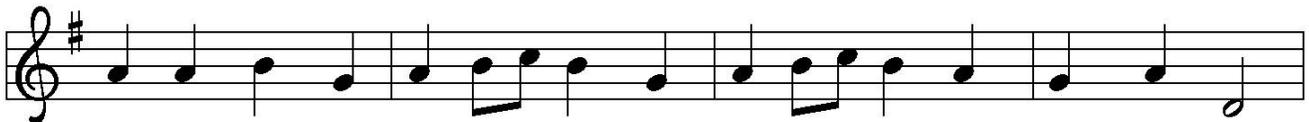
## HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

*Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

(Please be seated)

**FIRST READING**

Ezekiel 37:1-14

<sup>1</sup> *The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.*

<sup>2</sup> *He led me all around them; there were very many lying in the valley, and they were very dry.* <sup>3</sup> *He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.”* <sup>4</sup> *Then he said to me, “Prophecy to these bones and say to them: O dry bones, hear the word of the LORD.* <sup>5</sup> *Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live.* <sup>6</sup> *I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.”*

<sup>7</sup> *So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone.* <sup>8</sup> *I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them.* <sup>9</sup> *Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.”* <sup>10</sup> *I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.*

<sup>11</sup> *Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’* <sup>12</sup> *Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel.* <sup>13</sup> *And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people.* <sup>14</sup> *I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”* **Word of God, word of life. Thanks be to God.**

**SECOND READING**

Romans 8:6-11

<sup>6</sup> *To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.* <sup>7</sup> *For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot,* <sup>8</sup> *and those who are in the flesh cannot please God.*

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you. Word of God, word of life. **Thanks be to God.**

(Please stand)

### GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

### GOSPEL

John 11:1-45

*The holy gospel according to John. Glory to you, O Lord.*

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble

because the light is not in them.”<sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”<sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”<sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.<sup>14</sup> Then Jesus told them plainly, “Lazarus is dead.<sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.”<sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days.<sup>18</sup> Now Bethany was near Jerusalem, some two miles away,<sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother.<sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.<sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died.<sup>22</sup> But even now I know that God will give you whatever you ask of him.”<sup>23</sup> Jesus said to her, “Your brother will rise again.”<sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.”<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,<sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?”<sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”<sup>29</sup> And when she heard it, she got up quickly and went to him.<sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him.<sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”<sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.<sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.”<sup>35</sup> Jesus began to weep.<sup>36</sup> So the Jews said, “See how he loved him!”<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him. The gospel of the Lord. **Praise to you, O Christ.**

(Please be seated)

**SERMON**

Pastor Kristin Berglund

(Please stand)

**HYMN OF THE DAY**

Restore in Us, O God

ELW # 328



1 Re - store in us, O God, the splen - dor of your love; re -  
 2 O Spir - it, wake in us the won - der of your pow'r; from  
 3 Bring us, O Christ, to share the full - ness of your joy; bap -  
 4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
 fruit-less fear un - furl our lives like spring-time bud and flow'r.  
 tize us in the ris - en life that death can - not de - stroy.  
 we, when all our search-ing ends, may see you face to face.

## APOSTLES' CREED

*With the whole church, let us confess our faith.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS

*Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.*

*We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God. **Your mercy is great.***

*We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God. **Your mercy is great.***

*We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick. We lift up those listed on our prayer list and ask that you hear our prayers for those close to our hearts. (Brief silence for personal prayer.) Hear us, O God. **Your mercy is great.***

*We pray for this assembly. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God. **Your mercy is great.***

*We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God. **Your mercy is great.***

*Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.***

### **OFFERING PRAYER**

Please place your offering in the plates at the end of the main aisle, scan the QR code on the right to go directly to St. Peter's secure donation page, or visit the church website to give online.



*We offer praise and thanks to God for what we have been given and what we share with others.*

*Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.***

### **COMMUNION**

*The Lord be with you. **And also with you.***

*Lift up your hearts. **We lift them up to the Lord.***

*Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***

*It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.*

*Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.*

*Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.***

*O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.***

*Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.***

*With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.***

## **THE LORD'S PRAYER**

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.***

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### INVITATION TO COMMUNION

*Come to the table. There is a place for you.*

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor. Grownups are always welcome to bless non-communing children with the words “You are a loved child of God” and the sign of the cross on their forehead, hand, or in front of them. If you use individual cups, please place the used cups in the baggie and leave the baggie in the large glass bowl as you depart worship. Gluten free wafers are available.

### COMMUNION HYMN

### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



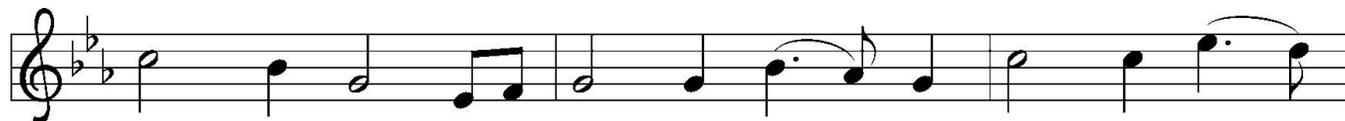
sin of the world; grant us peace, grant us peace.

# Just As I Am, without One Plea

ELW #592



1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,  
man - y\_a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

(Please stand)

*The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.*

## POST COMMUNION PRAYER

**Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

## BLESSING

*God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. Amen.*



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
 2 To us on earth he came to bring from sin and fear re - lease,  
 3 There is one bod - y and one hope, one Spir - it and one call,  
 4 Then walk in love as Christ has loved, who died that he might save;  
 5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
 to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
 one Lord, one faith, and one bap - tism, one God who made us all.  
 with kind and gen - tle hearts for - give as God in Christ for - gave.  
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

**DISMISSAL**

*Go in peace. God is with you. Thanks be to God.*

**POSTLUDE****WORSHIP ASSISTANTS**

Message	Pastor Kristin Berglund	
Reader	8:00am: Joy	10:00am: Ginny
Usher	8:00am: Karen V	10:00am: Ginny
Communion	8:00am: JoAnne	10:00am: Maddy Jo
Altar Guild	Set Up/Between: Joy	Clean up: Ginny
Music	Barb A	
Tech	Aimee	

## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
2 Still your chil - dren wan-der home-less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick-ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,  
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.