

# Welcome

St. Peter Lutheran Church  
29 March 2026

8:00am and 10:00am

*\*\*The 10am service will be livestreamed to our Facebook page and posted on our website.\*\**

## ***This Week:***

### **Sunday, March 29<sup>th</sup>**

8:00am Worship (Sanctuary)  
9:00am Coffee Fellowship (Fireside Room)  
10:00am Worship (Sanctuary)  
11:00am Love Fellowship Worship (Sanctuary)

### **Thursday, April 2<sup>nd</sup>**

6:00pm Maundy Thursday Worship (Sanctuary)  
7:00pm Choir (Music Room)

### **Friday, April 3<sup>rd</sup>**

12:15pm Good Friday Worship (Sanctuary)

### **Saturday, April 4<sup>th</sup>**

10:00am Love Fellowship Rehearsal (Sanctuary)

### **Sunday, April 5<sup>th</sup>**

8:00am Worship (Sanctuary)  
8:45am Easter Breakfast (Fellowship Hall)  
10:00am Worship (Sanctuary)  
11:00am Love Fellowship Worship (Sanctuary)  
12:30pm Love Fellowship Meal (Fellowship Hall)



**Glorify God.  
Build Relationships.  
Follow Jesus.**

## **St. Peter Lutheran Church**

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<sup>5</sup> “Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.”  
<sup>6</sup> The disciples went and did as Jesus had directed them; <sup>7</sup> they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

<sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” <sup>11</sup> The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.” This is the Gospel of our Lord. **Praise to you, O Christ.**

## **BLESSING OF PALMS**

*The Lord be with you. And also with you.*

*Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

**GATHERING HYMN**

All Glory, Laud, & Honor

See page 21  
or ELW # 344

(You are invited to wave your palm branches during the hymn)

*Blessed is the one who comes in the name of the Lord. Hosanna in the highest.*

## **PRAYER OF THE DAY**

*As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings,*

*death, burial, and resurrection, let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

(Please be seated)

**FIRST READING**

Isaiah 50:4-9a

*<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.*

*<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty? Word of God, word of life. Thanks be to God.*

**CHOIR ANTHEM (10am)**

Sacrifice of Love

St. Peter Choir

**SECOND READING**

Philippians 2:5-11

*<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross.*

*<sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should*

*confess that Jesus Christ is Lord, to the glory of God the Father. Word of God, word of life. Thanks be to God.*

**SONG**

**Jesus, I Will Ponder Now**

**ELW # 345**



1 Je - sus, I will pon - der now on your ho - ly pas - sion;  
2 Make me see your great dis - tress, an - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone make me see your pas - sion,  
4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.  
bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;  
but its cause to me make known and its ter - mi - na - tion.  
nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish  
make me see how scourge and rod, spear and nails, did wound you,  
For I al - so and my sin wrought your deep af - flic - tion;  
May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.  
how you died for those, O God, who with thorns had crowned you.  
this the shame - ful cause has been of your cru - ci - fix - ion.  
that I may in heav'n a - bove sing your praise for - ev - er.

## **THE PASSION ACCORDING TO LUKE**

**Narrator:** *This is the passion of Our Lord Jesus Christ, according to Luke.*

**All:** **Glory to you, O Lord.**

**Narrator:** *When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,*

**Jesus:** *"I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."*

**Narrator:** *Then he took a cup, and after giving thanks he said,*

**Jesus:** *"Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."*

**Narrator:** *Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,*

**Jesus:** *"This is my body, which is given for you. Do this in remembrance of me."*

**Narrator:** *And he did the same with the cup after supper, saying,*

**Jesus:** *"This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"*

**Narrator:** *Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,*

**Jesus:** *"The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.*

*"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat*

*and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.*

*"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."*

**Narrator:** *And he said to him,*

**Reader:** *"Lord, I am ready to go with you to prison and to death!"*

**Narrator:** *Jesus said,*

**Jesus:** *"I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."*

**Narrator:** *He said to them,*

**Jesus:** *"When I sent you out without a purse, bag, or sandals, did you lack anything?"*

**Narrator:** *They said,*

**All:** **"No, not a thing."**

**Narrator:** *He said to them,*

**Jesus:** *"But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."*

**Narrator:** *They said,*

**All:** **"Lord, look, here are two swords."**

**Narrator:** *He replied,*

**Jesus:** *"It is enough."*

**Narrator:** *He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,*

**Jesus:** *"Pray that you may not come into the time of trial."*

**Narrator:** *Then he withdrew from them about a stone's throw, knelt down, and prayed,*

**Jesus:** *"Father, if you are willing, remove this cup from me; yet, not my will but yours be done."*

**Narrator:** *Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,*

**Jesus:** *"Why are you sleeping? Get up and pray that you may not come into the time of trial."*

**Narrator:** *While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,*

**Jesus:** *"Judas, is it with a kiss that you are betraying the Son of Man?"*

**Narrator:** *When those who were around him saw what was coming, they asked,*

**All:** **"Lord, should we strike with the sword?"**

**Narrator:** *Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,*

**Jesus:** *"No more of this!"*

**Narrator:** *And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,*

**Jesus:** *"Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"*

**Narrator:** *Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,*

**Reader:** *"This man also was with him."*

**Narrator:** *But he denied it, saying,*

**Reader:** *"Woman, I do not know him."*

**Narrator:** *A little later someone else, on seeing him, said,*

**Reader:** *"You also are one of them."*

**Narrator:** *But Peter said,*

**Reader:** *"Man, I am not!"*

**Narrator:** *Then about an hour later still another kept insisting,*

**Reader:** *"Surely this man also was with him; for he is a Galilean."*

**Narrator:** *But Peter said,*

**Reader:** *"Man, I do not know what you are talking about!"*

**Narrator:** *At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.*

*Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,*

**All:** **"Prophecy! Who is it that struck you?"**

**Narrator:** *They kept heaping many other insults on him.*

*When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,*

**All:** **"If you are the Messiah, tell us."**

**Narrator:** *He replied,*

**Jesus:** *"If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."*

**Narrator:** *All of them asked,*

**All:** **"Are you, then, the Son of God?"**

**Narrator:** *He said to them,*

**Jesus:** *"You say that I am."*

**Narrator:** *Then they said,*

**All:** **"What further testimony do we need? We have heard it ourselves from his own lips!"**

*Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,*

**All: "We found this man misrepresenting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

*Narrator: Then Pilate asked him,*

*Reader: "Are you the king of the Jews?"*

*Narrator: He answered,*

*Jesus: "You say so."*

*Narrator: Then Pilate said to the chief priests and the crowds,*

*Reader: "I find no basis for an accusation against this man."*

*Narrator: But they were insistent and said,*

**All: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

*Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.*

*Pilate then called together the chief priests, the leaders, and the people, and said to them,*

**Reader:** *"You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."*

**Narrator:** *Then they all shouted out together,*

**All:** **"Away with this fellow! Release Barabbas for us!"**

**Narrator:** *(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,*

**All:** **"Crucify, crucify him!"**

**Narrator:** *A third time he said to them,*

**Reader:** *"Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."*

**Narrator:** *But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.*

*As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,*

**Jesus:** *"Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the*

*breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"*

**Narrator:** *Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,*

**Jesus:** *"Father, forgive them; for they do not know what they are doing."*

**Narrator:** *And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,*

**All:** **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

**Narrator:** *The soldiers also mocked him, coming up and offering him sour wine, and saying,*

**All:** **"If you are the King of the Jews, save yourself!"**

**Narrator:** *There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,*

**Reader:** *"Are you not the Messiah? Save yourself and us!"*

**Narrator:** *But the other rebuked him, saying,*

**Reader:** *"Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."*

**Narrator:** *Then he said,*

**Reader:** *"Jesus, remember me when you come into your kingdom."*

**Narrator:** *He replied,*

**Jesus:** *"Truly I tell you, today you will be with me in Paradise."*

**Narrator:** *It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,*

**Jesus:** *"Father, into your hands I commend my spirit."*

**Narrator:** *Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,*

**Reader:** *"Certainly this man was innocent."*

**Narrator:** *And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.*

*Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.*

*On the sabbath they rested according to the commandment.*

***The Gospel of the Lord. Praise to you, O Christ.***

***(Silence for Prayer, Meditation and Reflection.)***

(Please stand)

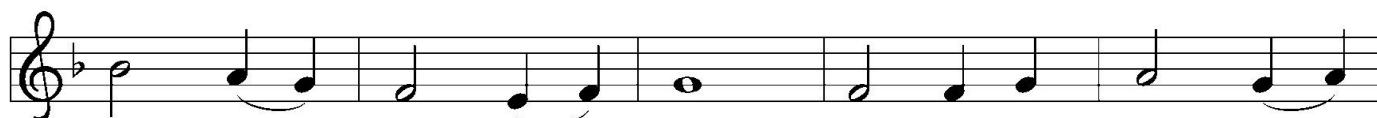
SONG

When I Survey the Wondrous Cross

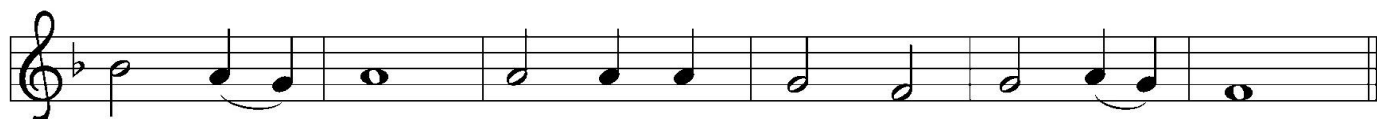
ELW # 803



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## APOSTLES' CREED

*With the whole church, let us confess our faith.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS

*Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.*

*O God, you announce words of grace and truth. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God. **Your mercy is great.***

*Your power is sure. Destroy inequity and division in every place, and build your beloved community among all people. Guide judges, attorneys, and juries so that they act with justice and fairness. Hear us, O God. **Your mercy is great.***

*Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day. We lift up those listed on our prayer list and ask that you hear our prayers for those close to our hearts. (Brief silence for personal prayer.) Hear us, O God. **Your mercy is great.***

*Your ways show compassion. Let this same mind be in us as we enter Holy Week. Bless those here who will lead worship and tell the story of Jesus' death and resurrection. Hear us, O God. **Your mercy is great.***

*O God, your embrace is eternal. Praise and thanks to you for all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Hear us, O God. **Your mercy is great.***

*Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.***

## OFFERING PRAYER

Please place your offering in the plates at the end of the main aisle, scan the QR code on the right to go directly to St. Peter's secure donation page, or visit the church website to give online.



*We offer praise and thanks to God for what we have been given and what we share with others.*

*Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.***

## **COMMUNION**

*The Lord be with you. **And also with you.***

*Lift up your hearts. **We lift them up to the Lord.***

*Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***

*It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.*

*Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.*

*Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.***

*O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.***

*Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.***

*With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.***

#### **THE LORD'S PRAYER**

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

#### **INVITATION TO COMMUNION**

*Come to the table. There is a place for you.*

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor. Grownups are always welcome to bless non-communing children with the words "You are a loved child of God" and the sign of the cross on their forehead, hand, or in front of them. If you use individual cups, please place the used cups in the baggie and leave the baggie in the large glass bowl as you depart worship. Gluten free wafers are available.

COMMUNION HYMN

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



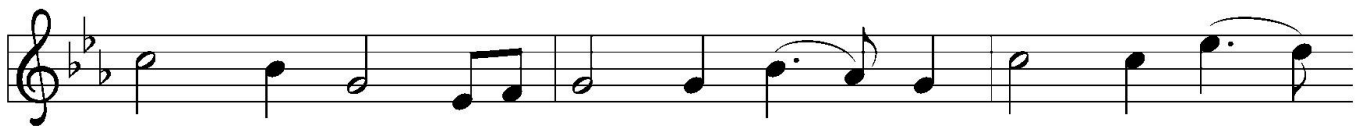
sin of the world; grant us peace, grant us peace.

Just As I Am, without One Plea

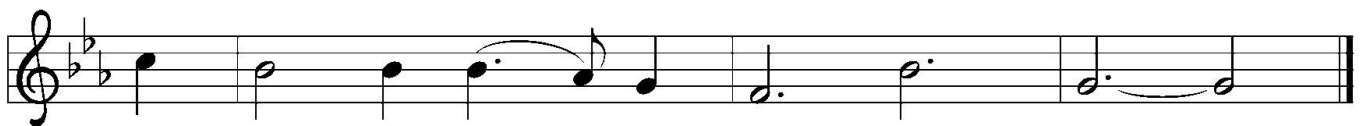
ELW #592



1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
 4 Just as I am; thy love un-known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,  
 man - y\_a doubt, fight - ings and fears with - in, with - out,  
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

(Please stand)

*The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.*

**POST COMMUNION PRAYER**

*Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.*

**BLESSING**

*God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. Amen.*

**SENDING SONG**            O Sacred Head Now Wounded            See page 22  
or ELW # 351

**DISMISSAL**

*Go in peace. God is with you. Thanks be to God.*

**POSTLUDE**

**WORSHIP ASSISTANTS**

Presiding	Pastor Jon Breimeier	
Reader	8:00am: Jim	10:00am: Reneé
Passion Reading	8:00am: Dawn B, Paul, Cindy 10:00am: Myra, Paul, Cindy	
Usher	8:00am: Dick & Nancy	10:00am: Pat
Communion	8:00am: Dawn B	10:00am: Ginny
Altar Guild	Set Up/Between: Steve W	Clean up: Ginny
Music	Lori	
Tech	Aimee	

# All Glory, Laud, & Honor

(You are invited to wave your palm branches during the hymn)

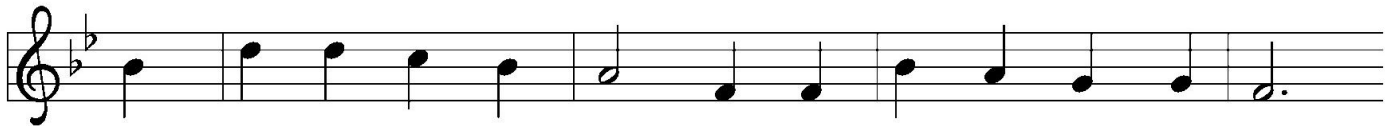
*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,

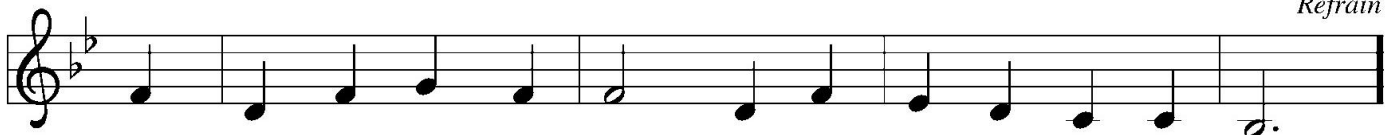


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

## O Sacred Head Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
2 How pale thou art with an - guish, with sore a - buse and scorn;  
3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
how does thy face now lan - guish, which once was bright as morn!  
for this thy dy - ing sor - row, thy pit - y with - out end?  
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
Oh, make me thine for - ev - er, and should I faint - ing be,  
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
Lord, let me nev - er, nev - er out - live my love to thee.  
for all who die be - liev - ing die safe - ly in thy love.