

Welcome

St. Peter Lutheran Church

24 May 2026

9:00am

This service will be livestreamed to our Facebook page and posted on our website.

This Week:

Sunday, May 24th

9:00am Worship (Sanctuary)
11:00am Love Fellowship (Sanctuary)

Monday, May 25th

Office Closed

Tuesday, May 26th

9:00am Quilting (Quadrooms)

Wednesday, May 27th

10:00am Bible Study (Fireside Room)

Thursday, May 28th

10:00am Fidget Mats (Quadrooms)
6:00pm Finance Team (Conference Room)

Saturday, May 30th

10:00am Love Fellowship Rehearsal (Sanctuary)

Sunday, May 31st

9:00am Worship (Sanctuary)
11:00am Love Fellowship (Sanctuary)



**Glorify God.
Build Relationships.
Follow Jesus.**

St. Peter Lutheran Church

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*St. Peter Lutheran Church is a faith community where:
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**** The Pastor will read the italicized parts of the service. ****
****If you would like to participate, please join in reading the bold font in unison. ****

WELCOME AND ANNOUNCEMENTS

Welcome to worship! Masks are available on the table by the main doors if you would like one. All are invited to participate in the sacrament of communion. Pastor will give more instructions during the communion portion of the service. You can find more information about this service by reading the announcement insert. This service will be livestreamed to our Facebook page and posted to our website and YouTube page.

PRELUDE Like a Tree in Spring St. Peter Choir

(Please stand)

PENTECOST OPENING DIALOGUE

***Reader 1:** In the beginning... God created the world. God guided and taught the people God's ways. In those early days, God spoke in big, powerful actions and in still quiet moments. Still... God's people forgot.*

***Reader 2:** God sent Jesus into the world. Jesus guided and taught the people God's ways. Jesus shared God's love in big, powerful actions, and in still quiet moments. God didn't want us to forget again...*

God sent the Holy Spirit into the world. The Holy Spirit guides us and teaches us God's ways. In big, powerful actions, and in still quiet moments. Even when we forget...

***Reader 1:** May the Holy Spirit continue to guide us.*

***Reader 2:** May the Holy Spirit continue to teach us.*

May the Holy Spirit continue to remind us. Amen.

PRAYER OF THE DAY

Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

FIRST READING

Acts 2:1-21

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

17 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved.' ” *Word of God, word of life. Thanks be to God.*

CHOIR ANTHEM

Wherever the Wind Blows

St Peter Choir

SECOND READING

1 Corinthians 12:3b-13

3b No one can say “Jesus is Lord” except by the Holy Spirit.

4 Now there are varieties of gifts but the same Spirit, 5 and there are varieties of services but the same Lord, 6 and there are varieties of activities, but it is the same God who activates all of them in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Word of God, word of life. Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

The musical score consists of two systems, each with a treble and bass staff. The first system contains the first two lines of lyrics. The second system contains the next two lines of lyrics. The music is in a 4/4 time signature with a key signature of one flat (Bb).

GOSPEL

John 20:19-23

The holy gospel according to John. Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." The gospel of the Lord. Praise to you, O Christ.

(Please be seated)

SERMON

Pastor Kristin Berglund

(Please stand)

HYMN OF THE DAY

Spirit Song

VERSE

D Em⁷ F#m⁷ Gmaj⁷

1. O let the Son of God en -
2. O come and sing this song with

2 A²/G F#m⁷

fold you with His Spir - it and His
glad - ness as your hearts are filled with

4 Bm⁷ Em⁷

love, let Him fill your life and
joy, lift your hands in sweet sur -

6 A⁷ D Em⁷ F#m⁷

sat - is - fy your soul. O let Him
ren - der to His name. O give Him

9 Gmaj⁷ A²/G

have the things that hold you, and His
all your tears and sad - ness, give Him

11 F#m⁷ Bm⁷

Spir - it, like a dove, will de -
all your years of pain, and you'll

13 **Em7** **A**

scend up - on your life and make you
 en - ter in - to life in Je - sus'

15 **D** **Em7** **D/F#** **Gmaj7** **CHORUS**

whole. name. Je -

18 **A/G** **F#m7** **Bm7**

sus, O Je - sus,

21 **Em7** **G/A** **D**

come and fill Your lambs.

24 **D2/F#** **Gmaj7** **A/G**

— Je - sus, O

27 **F#m7** **Bm7** **Em7**

Je - sus, come and

30 **Em7/A** **A7** **A7sus** **D**

fill Your lambs.

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*O God, you send the Holy Spirit to gather your church into one. Inspire the church to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God, **receive our prayer.***

*You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God, **receive our prayer.***

*You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. We lift up those listed on our prayer list and ask that you hear our prayers for those close to our hearts. (Brief silence for personal prayer.) Merciful God, **receive our prayer.***

*You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God, **receive our prayer.***

*God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.***

OFFERING PRAYER

Please place your offering in the plates at the end of the main aisle, scan the QR code on the right to go directly to St. Peter's secure donation page, or visit the church website to give online.



We offer praise and thanks to God for what we have been given and what we share with others.

*Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.***

COMMUNION

*The Lord be with you. **And also with you.***

*Lift up your hearts. **We lift them to the Lord.***

*Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their

creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.***

*O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.***

*Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.***

*With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.***

THE LORD'S PRAYER

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father in heaven, hallowed be your name, your kingdom come,***

your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the table, there is a place for you.

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor.

Grownups are always welcome to bless non-communing children with the words “You are a loved child of God” and the sign of the cross on their forehead, hand, or in front of them. If you use individual cups, please place the used cups in the baggie and leave the baggie in the large glass bowl as you depart worship. Gluten free wafers are available.

COMMUNION HYMN

Lamb of God

Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no -
sin of the world; . . . have . . mer - cy up -

so - tros, ten pie - dad de no - so - tros.
on us, have . . . mer - cy up - on us.

Da - nos tu paz. A - mén.
Grant us your peace. A - men.

One Bread, One Body

ELW # 496

Refrain

One bread, one bod-y, one Lord of all; one cup of

bless-ing which we bless, and we, though man-y

through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

(Please stand)

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.

POST COMMUNION PRAYER

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

FRANCISCAN SENDING

Organ Side: May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart.

Pray Ground Side: May God bless you with anger at injustice, oppression, and exploitation of people, so that you may work for justice, freedom, and peace.

Organ Side: May God bless you with tears to shed for those who suffer from pain, rejection, starvation and war, so that you may reach out your hand to comfort them and to turn their pain into joy.

Pray Ground Side: May God bless you with enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done.

All: And the Blessing of God, who Creates, Redeems, and Sanctifies, be upon you and all you love and pray for this day, and forevermore. Amen.

BLESSING

The triune God, who was, who is, and who is to come, Sovereign, † Savior, and Spirit, light your way with resurrection dawn, now and always. Amen.

SENDING SONG

Bring Forth the Kingdom

See page 19

DISMISSAL

Go in peace. Praise the Lord. Thanks be to God.

POSTLUDE

WORSHIP ASSISTANTS

Message	Pastor Kristin Berglund
Reader	Judy
Usher	Dick & Nancy
Communion	Karen, Ginny, Joy
Altar Guild	Joy
Music	Lori
Tech	Aimee

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CCLI#1162147

Come, Holy Spirit, Descend

*Come, Ho - ly Spir - it, de - scend on us, de -

The first system of music consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The bass staff begins with a bass clef and the same key signature. The lyrics are written below the treble staff.

scend on us. We gath - er here in Je - sus'

The second system continues the melody and accompaniment. It features a treble and bass staff with lyrics written below the treble staff. A slur is placed over the notes for 'Je - sus'' in both staves.

name. (hm)

The third system concludes the piece. It features a treble and bass staff. The treble staff has a fermata over the final note, and the bass staff has a fermata over the final note. The lyrics 'name.' and '(hm)' are written below the treble staff.

**Additional verses*

- Come, Breath of heaven, . . .
- Come, Word of mercy, . . .
- Come, Fire of judgment, . . .
- Come, great Creator, . . .
- Come to unite us, . . .
- Come to disturb us, . . .
- Come to inspire us, . . .

Bring Forth the Kingdom



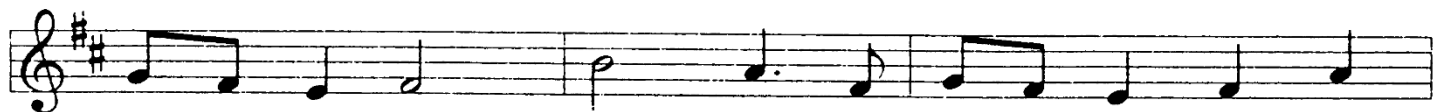
1 You are salt for the earth, O peo - ple: salt for the king - dom of God!
2 You are a light on the hill, O peo - ple: light for the cit - y of God!
3 You are a seed of the word, O peo - ple: bring forth the king - dom of God!
4 We are a blest and a pil - grim peo - ple: bound for the king - dom of God!



Share the fla - vor of life, O peo - ple: life in the king - dom of God!
Shine so ho - ly and bright, O peo - ple: shine for the king - dom of God!
Seeds of mer - cy and seeds of jus - tice, grow in the king - dom of God!
Love our jour - ney and love our home - land: love is the king - dom of God!



Bring forth the king - dom of mer - cy, bring forth the



king - dom of peace; bring forth the king - dom of jus - tice,



bring forth the cit - y of God!