

Welcome

St. Peter Lutheran Church

19 July 2026

9:00am

This service will be livestreamed to our Facebook page and posted on our website.

This Week:

Sunday, July 19th

9:00am Worship (Sanctuary)

11:00am Love Fellowship (Sanctuary)

Tuesday, July 21st

9:00am Pick Your Project (Quadrooms)

Wednesday, July 22nd

10:00am Bible Study (Fireside Room)

Thursday, July 23rd

10:00am Fidget Mats (Quadrooms)

Saturday, July 25th

10:00am Love Fellowship Rehearsal (Sanctuary)

Sunday, July 26th

9:00am Worship (Sanctuary)

11:00am Love Fellowship (Sanctuary)



Glorify God.
Build Relationships.
Follow Jesus.

St. Peter Lutheran Church

2104 Geele Ave, Sheboygan WI 53083

Phone: 920.452.4771

Web: stpetersheboygan.com

Email: stpeter@stpetersheboygan.com

*St. Peter Lutheran Church is a faith community where:
We glorify God by building healthy relationships with God, with one another, and with our community following the example of Jesus Christ.*

**** The Pastor will read the italicized parts of the service. ****
****If you would like to participate, please join in reading the bold font in unison. ****

PRELUDE

WELCOME AND ANNOUNCEMENTS

Welcome to worship! Masks are available on the table by the main doors if you would like one. All are invited to participate in the sacrament of communion. Pastor will give more instructions during the communion portion of the service. You can find more information about this service by reading the announcement insert. This service will be livestreamed to our Facebook page and posted to our website and YouTube page.

(Please stand)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.
Amen.

Let us confess our sin to God. Compassionate God, we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. Amen.

OPENING HYMN

O Holy Spirit, Enter In

ELW # 786



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



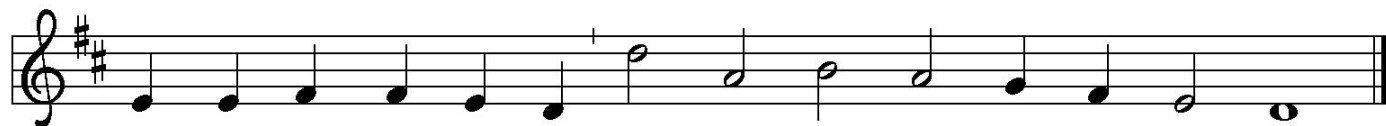
work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your

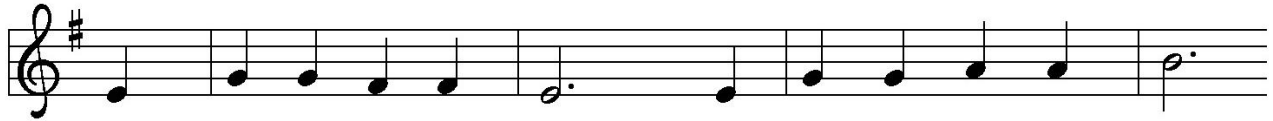


giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

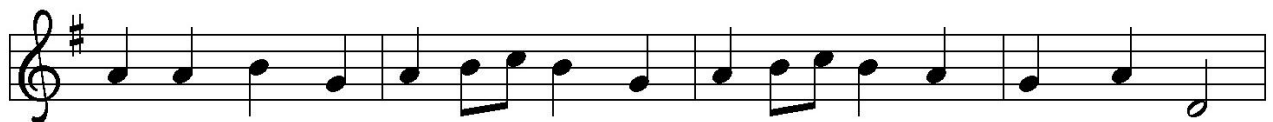
HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray. Faithful God, you care for your children with grace and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

FIRST READING

Isaiah 44:6-8

*⁶ Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first, and I am the last; besides me there is no god. ⁷ Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸ Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one. Word of God, word of life. **Thanks be to God.***

SECOND READING

Romans 8:12-25

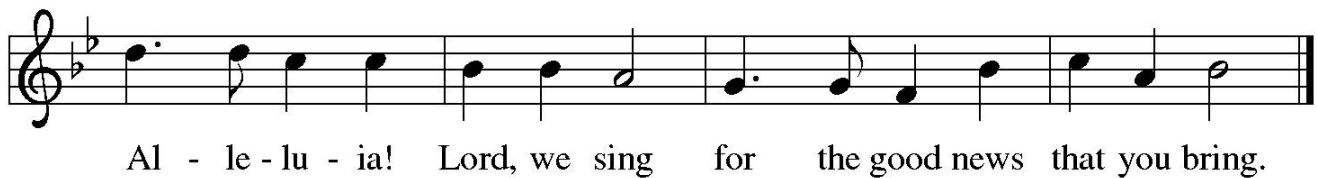
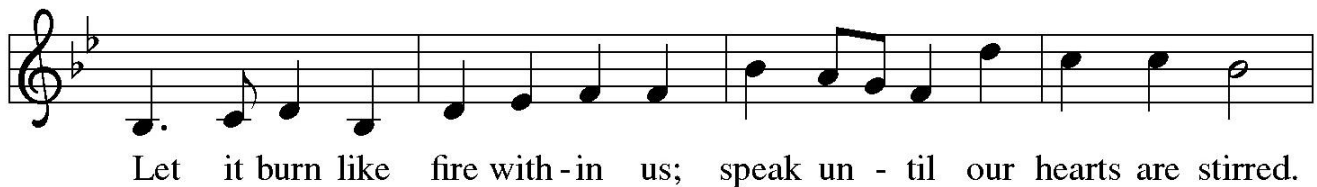
¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the

creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience. Word of God, word of life. **Thanks be to God.**

(Please stand)

GOSPEL ACCLAMATION



GOSPEL

Matthew 13:24-30, 36-43

The holy gospel according to Matthew. Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!” The gospel of the Lord. Praise to you, O Christ.

(Please be seated)

SERMON

Pastor Kristin Berglund

(Please stand)

HYMN OF THE DAY Come, Ye Thankful People, Come See page 16
or ELW # 693

APOSTLES’ CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

*God our source, protect your church from harm. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.***

*God our creator, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace, **hear our prayer.***

*God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. We lift up those listed on our prayer list and ask that you hear our prayers for those close to our hearts. (Brief silence for personal prayer.) God of grace, **hear our prayer.***

*God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace, **hear our prayer.***

*God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace, **hear our prayer.***

*Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.***

OFFERING PRAYER

Please place your offering in the plates at the end of the main aisle, scan the QR code on the right to go directly to St. Peter's secure donation page, or visit the church website to give online.



We offer praise and thanks to God for what we have been given and what we share with others.

Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

COMMUNION

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

*Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.***

*Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.***

*We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.***

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.***

*We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.***

THE LORD'S PRAYER

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father in heaven, hallowed be your name, your kingdom come,***

your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the table, there is a place for you.

(Please be seated)

All are welcome to receive the sacrament. Please follow instructions given by Pastor.

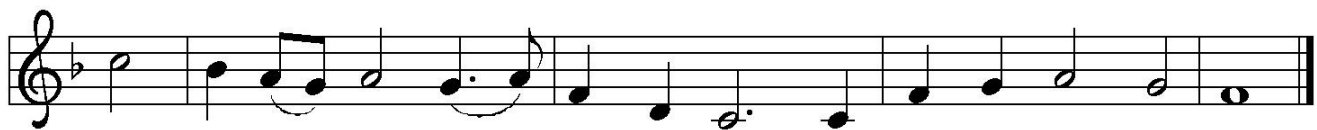
Grownups are always welcome to bless non-communing children with the words “You are a loved child of God” and the sign of the cross on their forehead, hand, or in front of them. If you use individual cups, please place the used cups in the baggie and leave the baggie in the large glass bowl as you depart worship. Gluten free wafers are available.

COMMUNION HYMN

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Let Us Break Bread Together

ELW # 471



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

(Please stand)

*The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.***

POST COMMUNION PRAYER

*Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.***

BLESSING AND SENDING FOR HIGH SCHOOL SERVICE TRIP

Ben

Rowan

Ellieana

Mya

Neenah

Jazzy

Barb

Pastor Kristin

In the waters of Baptism we are reborn children of God, beloved members of the Church, the body of Christ. As we live in community with God and one another, we grow in faith, love, and obedience to the will of God, witnesses to Jesus' way of compassion and justice. Today we give thanks to God and seek God's blessing as we send these people on the high school service trip.

Let us pray, we give you thanks, O God, that through Baptism you have made us all children in Christ. Grant peace and safety to those going on the service trip and bless them, form them by your hand, guide them by your Word, renew them by your Spirit, protect them as they travel, make their ways safe, and their homecomings joyful. God has blessed us through the lives of these people. As they have been a blessing to us, so now we send them forth to be a blessing to others, through Jesus Christ, our truth and life. Amen.

FRANCISCAN SENDING

Organ Side: May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart.

Pray Ground Side: May God bless you with anger at injustice, oppression, and exploitation of people, so that you may work for justice, freedom, and peace.

Organ Side: May God bless you with tears to shed for those who suffer from pain, rejection, starvation and war, so that you may reach out your hand to comfort them and to turn their pain into joy.

Pray Ground Side: May God bless you with enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done.

All: And the Blessing of God, who Creates, Redeems, and Sanctifies, be upon you and all you love and pray for this day, and forevermore. Amen.

BLESSING

Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always. Amen.

SENDING SONG

Sing to the Lord of Harvest

ELW # 694



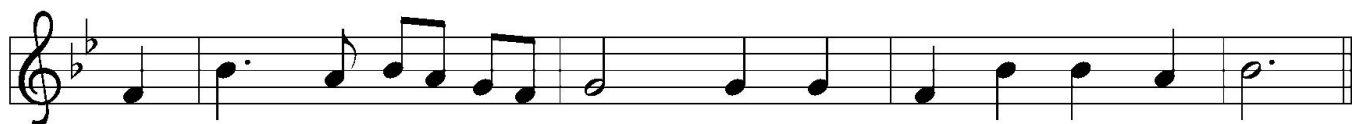
1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
and crowns the year with good - ness, with plen - ty and with peace.
and with your lives a - dore him who gave his life for all.

DISMISSAL

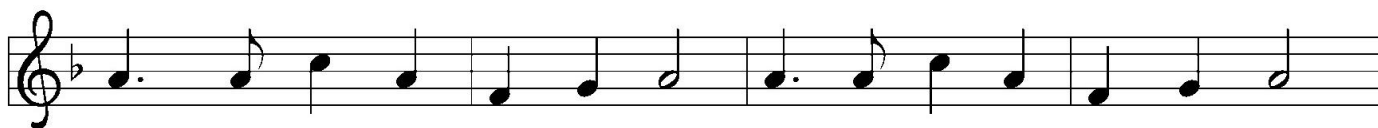
Go in peace. Praise the Lord. Thanks be to God.

POSTLUDE

WORSHIP ASSISTANTS

Message	Pastor Kristin Berglund
Reader	Paul
Usher	Joy
Communion	Ginny
Altar Guild	Joy/Paul
Music	Barb A
Tech	Aimee

Come, Ye Thankful People, Come



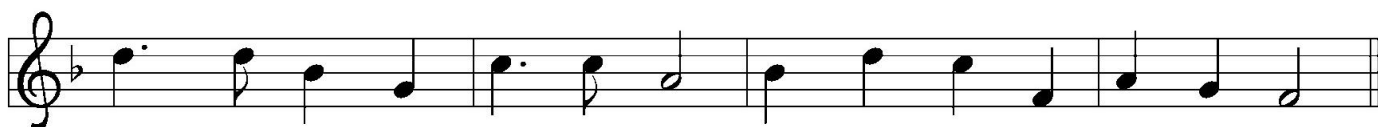
- 1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har - vest home;
- 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!